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## Spring Hill Baptist Church (Choctaw County, Mississippi) Records, Volume 3, 1912-1967

Spring Hill Baptist Church (Choctaw County, Mississippi)

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A. W. Mc Clain & Co  
 Hardy Tindal & Co  
 E. E. Watson & Co  
 21 80  
 17  
 38  
 30  
 11 40  
 38  
 30  
 68  
 114  
 114 0

Received from  
 Jesse Andrew Church  
 E. Watson

E E E E E

To the Spring Hill Church  
 State of Mississippi  
 Choctaw County

Received by Monday  
 Saturday  
 one day after date I paid  
 A. W. Mc Clain the sum  
 of \$ for value received  
 the 30th of April 1859  
 Wm. Mc Clain  
 Mr. Nobody



62 Recd by Letter

15  
6  
98 106  
15

Excluded II 330

Sum 106  
1590

Recd by Ex II 135

9/120 3 675

Restored 2 3 225 135

Dismissed 2 19 2025

Dismissed for 64 1 23 996

Excluded 1 9/120 135 746

Recd by Letter 1 26 150

Dead 11 275 7

Restored 111 275 7

Dismissed by Letter 65 II 48 31



1.6.6. 1.5.0.  
2.4.6. 1.5.0.  
1.3.9. 1.4.0.

Handwritten text, likely bleed-through from the reverse side of the page, including the word "Handwritten" and various numbers and symbols.

Articles of Faith.



and sanctified by the Holy Spirit

Art. 8. We believe that the saints shall be preserved in grace, and never fall finally away.

Art. 9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of baptism, and that immersion is the apostolic mode.

Art. 10. We believe in the resurrection of the dead and in the general judgement and that the felicity of the righteous and the punishment of the wicked will be eternal.

A R I 11  
We believe that no Minister has any right to administer the ordinance of the Gospel but a regular Baptized and come under the discipline of a presbytery.

A R I 12  
We believe that none but regular baptized members have a right to Communion at the Lord's table.

## Rules of Decorum

Adopted the second Saturday in March 1854

Rule 1. The Church shall call a pastor in October annually.

2<sup>d</sup> Conference shall open by singing or prayer.

3<sup>d</sup> Invite visiting Brethren and Sisters to seats.

4<sup>d</sup> The Moderator on Taking his seat shall pronounce the Church in order for business.

5<sup>d</sup> Call for references.

6<sup>d</sup> All business shall be brought before the Church by a mover and second.

7<sup>d</sup> Every motion obtaining a second shall be acted on before any other business is introduced unless withdrawn by the mover.

8<sup>d</sup> Every Brother wishing to speak shall rise to his feet and address the Moderator.

9<sup>d</sup> No brother ~~brother~~ shall speak more than twice to the same subject unless by way of explanation.

10<sup>d</sup> No brother shall be interrupted while speaking unless he departs from the subject or use words of personal reflection.

11<sup>d</sup> The appellation of brother or sister shall be used in Church.

The Moderator shall be deemed to be in charge of the Church at all times.



#13 Any person being dissatisfied with his decision may appeal to the Church on that day but at no other time whose decision shall be final

#14 The Moderator shall be allowed to speak provided he calls some brother to his seat - but shall not vote unless the Church be equally divided in which case he may give the casting vote

#15 A majority of the Church present shall rule in all cases <sup>members</sup> except Dismissing and receiving it shall be unanimous <sup>members</sup>

#16 Any brother having wounded the feelings of another or otherwise injured him it shall be the duty of the brother so aggrieved to follow the instructions given in the 18th Ch of Matthew 18 & 16 verses but if the aggrieved shall neglect so to do he and shall make the same public - he shall be dealt with as in disorder

#17 Any brother being in possession of the transgression of another that is publick transgression shall make it known at the next meeting to the Deacons

#18 Any brother or sister removing without a letter of dismission so far that this Church cannot have any knowledge of their conduct shall not have a letter of dismission unless they bring a letter of commendation from the nearest Baptist Church to their residence

#19 No member shall be allowed to draw a letter remaining in the neighbourhood then <sup>3</sup> months in such case the letter shall be considered null and void

#20 It shall be the duty of the Clerk to read these rules four times a year

#21 It shall be the duty of the deacons to see that good order is kept in and around the Church during worship and to see that these rules are enforced

#22 These rules may be added or amended at any regular Conference by a majority of two thirds

#23 All moves obtaining a second to alter or amend any rule or part of a rule shall be referred to the next meeting for consideration

#24 We believe Dancing or Playing to be unscriptural

#25 Resolved this Church will not tolerate it

#26 Resolved those guilty of such conduct shall be excluded at the first conference after such information being given unless full satisfaction be given

#27 Resolved all members encouraging or countenancing such vice shall be dealt with as in disorder

#28 Resolved no acknowledgements be received by any unless the offender is present unless in case of ~~inability~~ inability

Stricken out  
#29 Resolved that this Church Commune 3 times a year March June & Oct

Rule 30th that each male member shall be enforced to attend conference four times a year unless a sufficient cause be given otherwise shall be dealt with as disorderly members



Saturday be four the

first Sabbath in May 1855 the Church  
met in conference Granted letters  
of dismission to Sister Mary Butler

19 A D Journal

Be it Resolved that any male  
member who shall be absent  
three conferences in succe=  
-ion shall be requested to  
give his reasons in person  
or in writing - and a failure  
to do so on the part of such  
member, shall be dealt with  
as the Church may see fit  
or other Christian deliberation

## Covenant

Entered into by Spring Hill Church

Having been assured by the Holy Spirit  
by divine grace to embrace the Gospel  
and to give ourselves wholly up to God  
we do now solemnly and joyfully  
covenant with each other to walk together in  
him with brotherly love to his glory and  
one common end. We do therefore  
in His strength engage that we will ex-  
ercise a mutual care as members of one  
body to promote the growth of the whole  
body in Christian knowledge, holiness  
and comfort to the end that we may  
stand perfect and complete in all the  
will of God.

That to promote  
and secure this end we will uphold  
the public worship, worship and the  
ordinances of His house and hold  
constant communion with each other  
therein that we will cheerfully contribute  
of our property for the support of the  
poor and for the maintenance of a  
faithful ministry among us.

That we will not omit closet and family  
religion at home nor allow ourselves  
to neglect the great duty of training  
up our children and those under our  
care with a view to the service of Christ  
and the enjoyment of Heaven.

That we will walk circumspectly in  
the world that we may win their souls  
remembering that God has not given us  
the spirit of fear but of power, love and  
a sound mind; that we are the light of  
the world and salt of the earth and  
that a city is set upon a hill cannot be  
hidden.

That we will  
gently rebuke and if occasion require  
admonish one another according to  
the spirit of meekness  
considering ourselves as servants of Christ  
and that we will baptize  
those who are brought to the church



no special obligation henceforth

to walk in newness of life and  
may the God of Peace who brought  
again from the dead our Lord Jesus  
that great Shepherd of the Sheep make  
us perfect in every good work to do his  
will dwelling in us that which is  
well pleasing in his sight through  
Jesus Christ to whom be glory for-  
ever and ever Amen



# Names of Member, 1842

- 1 Robert Riner, Dis. by Let. Feb. '45. Ex. Aug. '45.
- 2 Ann Riner Dix east
- 3 Henry Sikes, Dis. by Let. Oct. '46 Dec'd
- 4 Elizabeth Sikes " " Dismissed
- 5 Nancy Quinn, Dis. by Let. Oct. '46. Dec'd
- 6 Andrew Mahamson Excluded
- 7 Lucinda Mahamson Dismissed
- 8 Sarah Stokery Dismissed
- 9 Sarah Fonden
- 10 Nathan Millin Excluded
- 11 Martha Millin Dec'd
- 12 Caroline Quinn Dis. by Let. Oct. '46
- 13 Howard Fonden
- 14 Jonathan Lewis, Dis. by Let. July '47 Dec'd
- 15 Amanda Lewis " " Dismissed
- 16 Merod Fonden
- 17 Matilda Fonden Dec'd
- 18 Avery Sackam, Dis. by Let. Oct. '46 Dec'd
- 19 Nancy Sackam " " Dismissed
- 20 Hardy Fonden
- 21 Robert Quinn, Dis. by Let. Oct. '46
- 22 Henry Wood Dismissed
- 23 Elizabeth Wood Dec'd
- 24 William Wood Excluded
- 25 Milia Wood Dead
- 26 Thornton Vaught dead
- 27 Sarah Vaught, Dis. by Let. June '46.
- 28 Isaac McAffity, Ex. June '47. Excluded
- 29 Crucilla McAffity Excluded
- 30 Jane Fonden
- 31 Demary Young Dismissed
- 32 A. W. Wilkain
- 33 K. A. Watson Dismissed
- 34 Sarah Crandon Dec'd
- 35 Amelia Johnson Dismissed
- 36 Jonathan Lewis July 1847 Dismissed
- 37 Amanda Lewis Dismissed
- 38 J. D. Crandon August 1847 Excluded
- 39 Mary Long Dismissed
- 40 James B. Long Dismissed
- 41 Hiram Fonden ~~Dismissed~~ Dec'd Excluded
- 42 Adeline Weaver Dismissed
- 43 Martha Ann Root Excluded
- 44 David Weaver Excluded
- 45 Demaria Young Dismissed



# Names of present Communicants

- 1 Sarah Fendren
- 2 Nathan Mcmin Excluded 1856
- 3 Martha H Mcmin
- 4 Howard Fendren
- 5 Herod Fendren
- 6 Matilda Fendren Deceased Oct 69
- 7 Hardy Fendren Dismissed Dec 66
- 8 Henry Wood
- 9 Elizabeth Wood
- 10 Mily Wood
- 11 Jane Fendren
- 12 A W McLain Dismissed Dec 65
- 13 R A Watson
- 14 Sarah Brandon
- 15 Hiram Fendren Excluded 1856
- 16 Lucinda Brooks Deceased June 61
- 17 Nancy Brook
- 18 E W Norris
- 19 David Mullins Deceased 62
- 20 Mary King dismissed 1857
- 21 Elizabeth McFair
- 22 Jesse Fendren
- 23 Sarah Watson
- 24 I Sutherland dismissed 1856
- 25 Rody Sutherland dismissed 1856
- 26 Mily Sutherland deceased 1857
- 27 L Cowell
- 28 Ellen Cswath
- 29 Malone Mullens Dismissed Feb 1868
- 30 Mary McFair Dismissed Dec 1865
- 31 Joseph Hester Dismissed April 67
- 32 Julian F Watson Dismissed Sept 65
- 33 James B Long Excluded Dismissed 1860
- 34 Martha Long Dismissed Oct 1860
- 35 Elizabeth Richardson Dismissed April 67
- 36 Jane Fendren Dismissed Dec 66
- 37 William Fendren
- 38 Sarah Brooks Dismissed Sept 67
- 39 Amanda Mullins Dismissed Feb 1868
- 40 Arthur Norris
- 41 Eliza Hester Dead Oct 61
- 42 Emily Fendren Deceased Sept 62
- 43 Sarah Richardson
- 44 Mary A Williams
- 45 Lucinda Fendren
- 46 Timoy Brown dead 1856
- 47 W B Williams
- 48 Mary Williams
- 49 Jane Fendren
- 50 Mary Butler dismissed
- 51 B L Sela dismissed 1857
- 52 Eliza Sela deceased 1855
- 53 Eliza Williams
- 54 Mary H A Williams Dismissed May 1860
- 55 Nancy Williams
- 56 Isom Stacy
- 57 Catherine Stacy Deceased July 60
- 58 Mary Wood Dismissed May 1860
- 59 Jane Ray
- 60 Nathaniel Robards Dismissed 67
- 61 Elizabeth Robards
- 62 S L Scott Dismissed 1856
- 63 E McLain Dismissed May 61
- 64 John W Murphy
- 65 Silvester Murphy
- 66 Martha Sutherland
- 67 Eliza Sand
- 68 Wiley Mitchel Dismissed Nov 58
- 69 Julia Mitchel Dismissed Nov 58
- 70 Amanda Wood
- 71 David Watson Dismissed Sept 65
- 72 Jane Wood
- 73 Rhody King
- 74 Martha King Excluded 1857
- 75 Delila Sealy dismissed 1857
- 76 Eliza Burrel dismissed
- 77 Overton Cotton
- 78 Rebecca Cotton
- 79 Delila Carter dismissed
- 80 Pleasant Williams dismissed 1856
- 81 J R Heining Excluded
- 82 Martha Heining not baptised
- 83 David Cotton dismissed 1857
- 84 Jane E Smith dismissed Aug 1859
- 85 Mary A Mcmin Excluded Church
- 86 Mary Sutherland
- 87 Marjuna Presco
- 88 Magdalen Ablet
- 89 Thomas Ablet Dismissed Nov 65
- 90 Jackson Ablet Dismissed Sept 65



- 91 Newton Mblet Dismissed Oct 65  
92 J A Penix Deceased July 64  
93 Della Penix  
94 Nancy Stacy  
95 Luther Stacy Excluded Dec 63  
96 Allen Mills Dead March 64  
97 Jeremiah Brooks Dismissed Jan 67  
98 Isabella Kellum  
99 Permelia Kellum  
100 Martha Kellum  
101 Jane Reed dismissed  
102 Permelia Williams Dismissed 1859  
103 Asa Reed dismissed  
104 John Clardy Dismissed Sept 58  
105 Greenbury Southland Excluded March 64  
106 Emily Hester  
107 Emily Penix  
108 Crow Allen  
109 Margaret Allen  
110 Richard Pannel Dismissed 64  
111 Animitah Pannel Dismissed Oct 64  
112 Martha Riner Dismissed Oct 1. 1864  
113 Eliza Ray  
114 Charles P. Jondren Deceased July 62  
115 Hannah a Coloured Woman Excluded May 62  
116 George Williams Excluded Feb 62  
117 Mary Williams  
118 J D Mcclain excluded Feb 59  
119 Wm Robertson excluded Jan 66  
120 Silvestus Norris  
121 Elizabeth Williams  
122 Sarah Crow Orwath Dismissed Sept 62  
123 Carlina Jondren  
124 Nancy Mcclain Excluded March 65  
125 Bill a Coloured man  
126 Francis Mcclain Dismissed May 61  
127 A G Skilum Deceased Jan 61  
128 Sarah E Skilum  
129 Benjamin Mcclain dead 1860  
130 Elizabeth Mcclain Dismissed June 1860  
131 Rufus Skidman  
132 Daniel Lewis Dismissed Oct 61  
133 Wily Lewis Dead August 63  
134 Susannah Lewis dismissed Dec 63  
135 J. P. Hester Excluded June 63

- 137 J. M. Watson Dismissed Nov 62  
138 Rebecca Watson Dismissed Nov 62  
139 Pleasant Williams Dismissed Sept 62  
140 Dicy Williams Dismissed Sept 62  
141 Hiram Jondren Deceased 69  
142 J. D. Landon Excluded 1 64  
143 J. Mcclain Deceased Nov 62  
144 Selon Anderson Excluded March 62  
145 Emily Ragan Dismissed Nov 1 67  
146 Osuath  
147 sister Osuath  
148 Lucinda E. Mcclain Dismissed 1864  
149 J. B. Mcclain  
150 Matilda E. Mcclain  
151 Lenny Robertson  
152 Mary Watson Deceased July 65  
153 Allen Brooks  
154 Nancy Brooks Dismissed, Jan 5<sup>th</sup> 67  
155 Sitta Landon Excluded March 61  
156 Lucinda Brooks Dismissed March 66  
157 Sarah Logan  
158 Katharine Carter Dismissed July 62  
159 Amanda Southland  
160 Mahala Southland  
161 Leri Southland Excluded Jan 66  
162 Mary E. Williams  
163 Martial Lowry Excluded August 63  
164 Matilda E. Brooks Dismissed Oct 67  
165 Eliza J. Wichea Dismissed March 67  
166 A. J. Cotton Deceased July 61  
167 James Williams Excluded Dec 65  
168 Mary J. Stacy excluded Jan 66  
169 Jane Crow Dismissed Dismissed Sept 64  
170 Mary Jondren  
171 James H. Jondren  
172 Martha Jondren  
173 Mary Pharis  
174 Nancy Mblet Dismissed Nov 65  
175 Ophelia Robertson Excluded Feb 64  
176 James Ray Dismissed Nov 62  
177 Elizabeth Mcclain Excluded Feb 64  
178 Amanda Cotton  
179 John Hester Excluded April 65  
180 Wily a Black man  
181 Eliza Orwath dead December 61  
182 Martin Sigler Dismissed June 63  
183 Elizabeth Sigler Dismissed June 63



184 Isaac Chaggle  
 185 America Chaggle  
 186 Henry Harrison Chaggle  
 187 Matilda Chaggle  
 188 John Riche Dismissed April 67  
 189 Sister Deliah Riche Dismissed April 67  
 190 Allen Cotton Dismissed 1867  
 191 Mary Cotton Dismissed 1867  
 192 Sister Dunkin Dismissed Aug 67  
 193 Calvin Mitchell Deceased August 64  
 194 Nancy Mitchell Excluded April 67  
 195 Peter Cotton  
 196 Virginia Stewart Dis Dec 65  
 197 Robert Rimmer Dismissed Oct 1864  
 198 J King Excluded May 65  
 199 J Cotton Dismissed Nov 62  
 200 Sarah Dockery Dismissed Jan 66  
 202 Nancy Hartuk  
 203 Elizabeth Roseman Dismissed June 63  
 204 Scitla Crandon Excluded Feb 64  
 205 James Long Dismissed April 1867  
 206 Elizabeth Long Dismissed April 67  
 207 Daniel Berry Dropt July 64  
 208 Jane Williams Dismissed Oct 66  
 209 Nancy Long Dismissed April 1867  
 210 Penning Stacy  
 211 ~~Elizabeth~~ Mary Roberson  
 212 Elizabeth Fjndren  
 213 Hester Fjndren Excluded Dec 65  
 214 Mary Brooks Dismissed Oct 67  
 215 Mary Arant  
 216 S S R Long Dismissed April 1867  
 217 Monro Watson Deceased 64  
 218 Daniel Fjndren Excluded Feb 64  
 219 Sarah Fjndren  
 220 Rebecca Fjndren  
 221 J A Williams excluded Jan 66  
 222 Permela Richy excluded Jan 66  
 223 Nancy Brooks  
 224 Susan Fjndren  
 225 John Davis  
 226 Mahaly A Richy excluded Jan 66  
 227 Steward A Colord man Dismissed  
 228 John Broadencoe Dismissed by letter 67  
 229 Wm Robertson Excluded Feb 64  
 230 Martha Martus  
 231 Henry Cotton Deceased 64  
 232 Ann A Colord woman Excluded Oct 66

233 Elizabeth McLeuain  
 234 Sarah McLeuain  
 235 Sarah Arant  
 236 Sela Williams  
 237 Harriet Davis  
 238 Sarah Sutherland Dismissed Dec 64  
 239 Margaret Adams Dismissed 65  
 240 E. Steadman  
 241 Joseph Brooks  
 242 Sarah Quin  
 243 Martha Busby excluded Jan 66  
 244 Sabra Steadman  
 245 Simon Fjndren  
 246 Hester Fjndren  
 247 Sarah Watson Dismissed Sept 65  
 248 Josephine Murphy Dismissed August 67  
 249 Willis Fjndren excluded Jan 66  
 250 Nancy Stacy  
 251 Huston Quin  
 252 Thomas Sutherland Excluded 68  
 253 Susan Adams excluded Jan 66  
 254 Milly A Colord woman  
 255 John Caperton  
 256 Mary J Daniel  
 257 Estline Steadman  
 258 Lucinda Wood  
 259 Green Daniel  
 260 Hannah Colord Dismissed March 66  
 261 Sarah Colord Dismissed Oct 1867  
 262 California Colord Dismissed Oct 67  
 263 Eliza Colord Dismissed Oct 67  
 264 Sarah Colord  
 265 James Colord Excluded Nov 66  
 266 Zack Colord Excluded Sept 66  
 267 Rhocna Regan Dismissed Jan 67  
 111 P B Long  
 112 John Long  
 113 Martha Long  
 114 Delia Long  
 115 Martha Clark  
 116 Sophia Dett  
 117 John Long Bred Oct 1867 Excluded 1867  
 118 Sarah W. Watson  
 119 P. L. Williams  
 120 John Fjndren  
 121 David Colten Deceased  
 122 Sarah Colten



128 J. W. A. Clifton

129 J. D. Hogan

130 Mary Hogan

131 Nancy Rickes

~~132 Mary Tondren~~

133 Seravilah Tondren

134 H. R. Tondren

135 Adeline Wilkison

136 Elizabeth Morris

137 Mary Tondren

138 Sarah Bradbury

139 Mary Matilda Tondren

140 William Robertson

141 James Hiram Tondren

142 Hester Tondren

143 Ellen Cotten

144 Mary Cotten

145 Charles Sanders

146 Sarah Sanders

Excl. 23







Eliza Heaster  
Emily Fendren  
Sarah Robardson  
Mary A Williams  
Lucinda Fendren  
Nancy Gibbs  
G B Sutherland  
A Clark

Desmist  
Excluded  
Excluded  
Excluded

Nov 1830 M Turner  
Gincy Brown

1832 W B Williams  
Mary Williams  
Jane Fendren  
Martha Henry  
Mary Butler

Dec  
B I Sela  
Eliza Sela  
Eliza Williams

1833  
Mary H A Williams  
Nancy Williams  
Joan Stacy  
Catherine Stacy

Oct  
Henry Coats  
Mary Wood  
Jane Ray  
Nathaniel Robardson  
Elizabeth Robardson

1834  
G B Daniel  
Ch L Scott  
Wesley Mitchel

Desmist  
Desmist  
Desmist

Saturday before the first Lords day in Oct  
1855 the Springhill church met in conf-  
erence opened the door for membership  
Received by letter Brother Ephraim Mc Clain  
on motion went in the choice of Pastor  
Brothe E W Norris was chosen on motion  
on motion elected A W Mc Clain Clerk

Oct the 15 the Springhill church met  
in conference opened a door for membership  
Received by experience Sister Martha Suther-  
land Received by experience Brother Elisha  
Iland

Oct the 16 Received by experience Brothes  
Wiley and Sister Julia Mitchel Received by  
experience Sister Wood on motion  
Restored Brother David Watson

Oct the 17 Received by experience Sister  
Wood Received by experience Sister  
Rhody King Received by experience Sister  
Martha King

A W Mc Clain  
Clerk

Jan 1856

the first Sabbath in January the Springhill  
church opened the door for membership  
Received by letter Sister Delila Sealey  
A W Mc Clain  
Clerk

Saturday before the first Lords day in February  
1856 the Springhill met in conference  
opened the door for membership on  
~~motion~~ a charge laid by Brother Herod Fendren  
against Brother Hiram Fendren for dancing  
on motion the charge was taken <sup>up</sup> and  
excluded him a charge was laid in by  
Brothe Herod Fendren against Brother  
Isaac Stacy for drinking to match  
Spirits a comelly of was appointed to see  
Brother Stacy Brothe Herod and Brother  
Hardy Fendren was the comelly appointed  
also a charge was laid in by Brothe Hardy  
Fendren gainst Brother Howard Fendren  
for drinking to match Spirits and the  
same comelly was to see him  
A W Mc Clain



Saturday before the first Lords day in April 1856 the Springhill church met in conference opened the door for membership the committee appointed to see Brother Stacy and Brother Foudren Reported they had done their duty on motion the church forgave Brother Stacy and Brother Foudren on motion granted Brother J. L. Scott a letter of dismission A W McBlain clerk

Saturday before the first Lords day in May 1856 the Springhill church met in conference opened the door for membership Received by letter Sister Delila Carter

Saturday before the first Lords day in July 1856 the Springhill church met in conference opened a door for membership on motion elected delegates to the union meeting Brother E W Jones E McBlain and David Watson was elected on motion appointed a committee of three to visit Brother Herod Foudren David Watson and R A Watson to visit Brother Mcminn and invite him to attend on next conference done in conference Saturday before the first Lords day July 1856 and signed order of the same

A W McBlain clerk

Saturday before the fourth Lords day in August 1856 the Springhill church met in conference opened a door for membership Received by experience Sister Eliza Buret the committee appointed to visit Brother Mcminn Reported and was discharged on motion the same committee appointed Brother A W McBlain

a charge was laid before the church by Brother R A Watson against Brother Mcminn for using language which we think is treating the church with contempt on motion appointed a

Saturday before the first Lords day in Feb 1857 the Springhill church met in conference opened the door for membership Received by letter Brother Overton and Sister Rebecca Cotton on motion adjourned

I Hester clerk

Saturday before the first Lords day in March 1857 the Springhill church met in conference opened the door for membership on motion adopted that the minutes of every meeting shall read at the conference Brother Herod Foudren Reported Brother Murphy for drinking to much and using bad language on motion a committee of three was appointed to visit Brother Murphy and invite him to the next meeting Committee E McBlain I Stacy A W McBlain on motion Brother R A Watson Reported Brother Herin for drinking to much and bad conduct on motion postponed till next meeting for consideration on motion by Brother Hester to alter or amend the 15. rule on motion referd to the next meeting for consideration A W McBlain

Saturday before the first Lords day in April 1857 the Springhill church met in conference opened the door for membership the case of Brother Murphy was brought up the same was postponed till next meeting on motion taken up Brother Herin case on motion a committee of three

Brother R A Watson David the first Lords day in to wait on Brother Springhill Church to him to the conference opened the door on motion appointed a committee to wait on Brother Watson and invite to the next meeting Brother Foudren Brother Herin and Brother Cotton was the committee



committee of three to viz Herod Fendren  
David Watson and R. A. Watson to  
visit Brother Mc Minn and know his  
reason for not coming to church on  
motion adjourned till <sup>next</sup> Saturday in Sept  
A. W. McClaine cl

Saturday before the first Lords day in  
September 1856 the Springhill church  
met in conference opened the door  
for membership the committee appointed  
to visit Brother Mc Minn Reported that  
they visited Brother Mc Minn and he  
gave them no satisfaction on motion  
the committee was discharged on motion  
excluded Brother Mc Minn

A. W. McClaine cl

Saturday before the first Lords day in October  
1856 the Springhill church met in con-  
ference opened a door for membership  
Received by Letter Bothe J. B. Herring  
Received by Experience Sister Martha Herring  
Restored Brother J. B. Long Receive by  
Experience Sister

Saturday before the first Lords day in November  
1856 the Springhill church met in confer-  
ence opened the door for membership on  
motion adjourned

Saturday before the first Sabbath in Aug  
1857 Springhill Church met in conference  
opened the door for membership the mod-  
erator being absent Brother J. M. Watson  
was chosen Reported that Brother Jack-  
son the committee reported he had been  
discharged <sup>on motion</sup> the same and God had forgiven  
Brother Mc Minn Church to forgive  
a charge was laid before the church  
by Brother R. A. Watson against Brother  
Mc Minn for using language which  
we think is treating the church with  
contempt on motion appointed a

Saturday before the first Lords day in May  
1857 the Springhill Church met in  
conference opened the door for mem-  
bership Received by Letter Brother  
David Cotton taken up the case of Brother  
Herring the church forgave Brother  
Herring taken up Brother Murphys case  
on motion forgive Brother Murphy  
the revising of the 15th rule was brought  
up on motion the stands just as  
it is

A. W. McClaine

Saturday before the first Lords day in  
July 1857 the Springhill Church met in  
conference opened the door for mem-  
bership on motion appointed delegates  
Brother Norris J. B. Long J. Watson H. Fendren  
C. Cotton Hardy Fendren as delegates to  
the district meeting taken up the case  
of Brother R. A. Watson for fitting an  
motion refused till next meeting on  
motion taken up the case of Brother  
Herring and Sister Bets on motion  
excluded Brother Herring on motion  
forgave Sister Bets

Saturday before the first Lords day in  
August 1857 the Springhill Church  
met in conference opened the door  
for membership on motion appointed  
a committee to wait on Brother Watson and  
invite to the next meeting Brother Fendren  
Brother Herber and Brother Cotton was the  
committee



Saturday before the first Lords day in  
September 1857 the Springhill church  
met in conference opened the door  
for membership on motion taken  
up Brother Watson case on motion  
forgave Brother Watson on motion  
elected delegates to the association  
elected Brothers Norris Brother Herod  
Fondren Brother David Watson and  
Brother Henry Wood in case of for-  
feiture on motion granted Brother  
Sealy a letter of dismission granted  
Sister King a letter of dismission

A W McClain

Saturday before the first Lords day in  
Oct 1857 the Springhill Church met  
Conference opened the door for  
membership Received by letter  
Sister Manima Piroc

Oct the 5 Received by experience Sister  
Mary A Mcminn Received by experi-  
ence Sister Jane E Smith Received  
by experience Sister Mary Sutherland  
Received by Letter Sister Magenia  
Webster Received by Letter Brother  
James Webster Received by Letter  
Brother Jackson Webster Received  
by letter Brother Newton Webster

Oct the 6 the church met in confere-  
ce opened the door for membership  
Received by Experience Brother J  
A Penix Received by experience  
Sister Dilla Penix Received by  
experience Sister Nancy Stacy  
Received by experience Brother  
Luther Stacy on motion gran-  
ted Brother David Cotton a  
Letter of dismission Received  
by Experience Brother Allen  
Mills Received by experience  
Brother Jeremiah Brooks

Oct the 7 Received by experience  
Sister Permolia Kellum Received

by Experience Sister Martha Kellum  
Received by Letter Sister Isabella  
Kellum

Oct 8 Received By Letter Sister Jane  
Williams Received by Letter Sister Perm-  
elia Reed by experience Brother  
Asa Reed on motion Restored  
Brother Greenberg Sutherland  
Received by experience Brother  
John Clardy Received by experience  
Sister Emily Foster Received by  
experience Sister Emily Penix  
Received by experience Brother  
Crow Allen Received by experi-  
ence Sister Margaret Allen

Saturday before the first Lords day  
November 1857 the Springhill church  
met in conference opened the door for  
membership where as the case  
of Sister Heron that was receive-  
d for for Baptism at the confe-  
rence of October 1856 being ad-  
judged not worthy of that  
ordinance therefore the church  
resolved to drop her name

A W McClain

Saturday before the first Lords day  
in January 1858 the Springhill  
Church met in conference open-  
ed the door for membership  
on motion granted Brother Broth-  
er Asa Reed and Sister Permolia  
Reed letters of dismission

A W McClain

Saturday before the first Lords day in  
February 1858 the Springhill Church  
met in conference opened the  
door for membership Brother Herod  
Fondren Reported Brother Murphey  
for getting drunk and Swearing  
on motion appointed a committee  
of three viz David Watson Henry  
Wood and Hardy Fondren



to wait on Brother Murphy  
and invite him the next con-  
ference A. W. McClain

Saturday before the first Lords  
day in March 1858 the Spring-  
hill church met in confer-  
ence opened the door for me-  
mbership the committee ap-  
pointed to wait on Brother  
Murphy Reported and was  
Discharged on motion taken  
to case on motion Excluded  
Brother Murphy Brother  
Williams Reported Brother R  
A Watson ~~for being an adulter~~  
<sup>cohabiting with a woman</sup> on motion appointed a  
committee to viz Brother Hardy  
Fondren and Brother Hester  
to wait on Brother Watson  
and invite to the next conference  
J Hester clk  
protem

Saturday before the first Lords  
day April 1858 the Springhill  
church met in conference  
opened the door for members-  
hip Received by letter Brother  
and Sister Richard and Arim-  
tah Panned the committee  
appointed to wait on Brother  
Watson Reported and was dis-  
charged on motion taken  
up the case on motion  
excluded Brother Watson  
Sister George called for a letter  
of dismission on motion  
laid over till next conference  
J Hester clk  
protem

Saturday before the first Lords  
day May 1858 the Springhill met  
in conference opened the door  
for membership on motion taken  
up the case of Sister George having  
ing

having a letter of dismission  
on motion granted Sister George  
a letter of dismission on motion  
appointed Brother Hardy Fondren  
Clerk in place of Brother  
A W McClain

Saturday before the first Sabbath in June  
58 the Springhill Church met in conference  
opened the door for membership by a move &  
second a charge was preferred against Sister Kinor  
for getting drunk and swearing and a committee  
appointed to see her viz Brethren E. W. McClain  
Herod Fondren & Hardy Fondren by a move adjourn  
Hardy Fondren Clerk

Saturday before the first Sabbath in July 58 the Spring-  
hill Church met in conference opened the door  
for membership the moderator being absent  
Brother Joseph Hester was appointed M.D. the com-  
mittee appointed to see Sister Kinor Reported  
was received & committee discharged by a move  
& second the case of Sister Kinor <sup>appointed</sup> Laid over till  
next conference and a committee to see Brother  
Robertson as a Witness in behalf of the church  
viz brethren W. D. Williams & Joseph Hester  
by a move & second appointed delegates to the  
district meeting viz Brethren E. W. Morris  
E. W. McClain Hardy Fondren J Penix by a  
move & second a committee was appointed to revise  
the Church Book every six months viz Brethren  
E. W. McClain A. W. McClain & Hardy Fondren  
Hardy Fondren C.

Saturday before the first Sabbath in August A.D. 1858  
Springhill Church met in conference opened the door for  
membership the case of Sister Kinor taken up after  
discussion Resolved to forgive Sister Kinor Resolved to  
appoint a committee to visit Wakeforest Church to  
inquire whether or not Brother W. D. Williams assigned  
a libel or any instrument of writing to that effect for  
which Purpose we have chosen Brethren J. Watson J  
Hester and H. Fondren



Resolved that a committee of five be <sup>Elected to</sup> appointed  
assist the Wakeforest Church in the adjustment  
of a difficulty between Brethren White and Frank.  
viz Hardy Fondren & McClain Henry Wood & B  
Long & W McClain. it was Resolved that at our  
next conference we revise the 15<sup>th</sup> Art of our rules  
of Decorum Hardy Fondren CC

Saturday before the first Lords <sup>day</sup> in Sept 58 the  
the Spring Hill Church met in conference opened  
the door for membership taken up the 15<sup>th</sup> Art  
Resolved to change that rule and have a majority to  
rule in all cases except Dismissing & Receiving it  
shall be unanimous

Resolved that Br John Clardy have a letter of  
Dismissal Resolved that Br W D Williams have  
a copy of a certificate from Wakeforest Church certifying  
they had nothing in the shape of a ~~Libel~~ Libel  
against Br Williams nor never had

Resolved to choose our delegates to go to the Association  
viz E. W Norris & McClain D Watson Herod  
Fondren } Hardy Fondren CC

Saturday before first Sabbath in Oct 1858 the Spring  
Hill Church met in conference opened the door for mem-  
bership Resolved to go in to the choice of a ~~Moderator~~ Pastor  
Resulted in the choice E W Norris

Preceded on Sabbath Evening Recd by Letter sister  
Hannah & coloured Woman Recd by Letter Br and  
sister George & Mary Williams on the 4<sup>th</sup> Recd by  
Experience sister Caroline Fondren Elizabeth Williams  
Sarah Oswalt I D McClain Wm Robertson Silvestus  
Norris Nancy McClain on the 5<sup>th</sup> Recd by Experience  
Brother Bill a coloured man

Hardy Fondren CC  
Saturday before the first Sabbath in Nov 58 Spring  
Church met in conference opened the door for mem-  
bership granted Brother Wily & sister July Mitchell  
Letters of Dismission granted sister Elizabeth  
Mc Melon Letter of Dismission granted sister  
Recd a Letter of dismission opened the door on Sabbath  
Recd by Experience sister Francis McClain

Hardy Fondren CC  
Saturday before the first Sabbath in Dec 58  
Spring Hill Church met in conference  
opened the door of the church for membership  
a acknowledgement was offered by I D McClain  
for I D McClain and for Miss conduct

there was a move and second to forgive Br  
McClain but was lost it was Resolved  
to Prefer a charge against Brother Mc  
Clain for getting drunk swearing and fighting  
Resolved Br E W McClain rite to said  
McClain to come <sup>or rite</sup> to the church and make fur-  
ther acknowledgements McClain  
Resolved that Lucinda C Fondren have  
a Letter of dismission Hardy Fondren CC

Saturday before the first Sabbath in January  
1859 Spring Hill Church met in conference opened  
the door for membership the case of I D McClain  
was laid over to next meeting the case of E  
A Watson was taken in to consideration and a  
committee appointed to investigate the same the  
reported was received and committee discharged the  
was W D Williams Herod Fondren & J Hester  
they reported that the original charge be raised  
out and the charge be for unlawful cohabiting  
with a Woman Hardy Fondren CC

Saturday before first Sabbath in Feb 1859 Spring  
Hill <sup>church</sup> met in conference opened the door for mem-  
bership taken up the case Br I D McClain and  
excluded him Br James Niblet had been guilty of  
Dancing he came forward and gave satisfaction and  
was forgiven Br D Watson was guilty of Miscon-  
duct gave satisfaction the church forgave him  
a charge was preferred against Sisters Nancy I Broad-  
ax Nancy McClain Permelia Kellum Martha  
Kellum Mary Meaders for Dancing also a  
charge against E McClain for incouraging  
vice and folly a committee appointed to see  
those sisters and Brethren viz Herod Fondren  
Harvard Fondren Hardy Fondren

a letter of Dismission was granted sister Murphy  
Double Springs Requested Spring Hill to send some  
of her best Disciplined members to sit with her  
in conference Saturday before the 3<sup>rd</sup> Lordsday in  
Feb to assist in the ordination of Br Watson  
for which purpos we have chosen our Beloved Breth-  
ren E W Norris Henry Wood Joseph Hester  
Herod Fondren

Hardy Fondren CC  
Saturday before the first Sabbath in March  
1859 Spring Hill Church met in confer-  
ence the ~~Moderator~~ Moderator was absent appoi-  
nted Br J Hester Mod protem opened the  
door for membership



the Cominitty appointed to see sisters  
Mary Meaders Mary Kelum Termelia  
Kelum & Nancy Mc Clain & Nancy I  
Boadenax and E Mc Clain Reported  
Report Recd and Comity discharged  
2 Sister Kelums Sister Meaders Sister Nancy  
Mc Clain gave satisfaction the Church  
forgave them Resolved to exclude Sister  
Boadenax Brothe E Mc Clain gave sa  
tisfaction and was forgiven Br Penix  
stated he had <sup>forgot</sup> and was sorry he had it to  
do the church forgave him a resolution  
was offered by Brother Williams that all  
Brethren shal vote and they shd do so by  
rising to ther feet the same referd to  
next conference

~~Saturday before the first~~ Hardy Fondren Clk  
Saturday before the first Sabbath in  
April 59 Spring Hill Church met in  
conference the moderator being absent  
Br S Hester acted as mod pro tem the a  
bove reference was taken up & was lost  
a charge preferd against Br James Sibbl  
for Dancing and excluded him

Hardy Fondren CC  
Saturday before the first Sabbath in  
May 59 the Spring Hill Church met in  
conference opened the door for member  
ship. Resolved to adjourn

Hardy Fondren CC  
Saturday before the first Sabbath in June  
1859 Spring Hill Church met in conferen  
ce opened the door for membership  
Resolved to adjourn

Hardy Fondren CC  
Saturday before the first Sabbath in July  
1859 Spring Hill Church met in conference  
opened the door for membership Resolved  
to go in to the choice Deligates to the District  
meeting viz Brethren E Mc Clain I  
Penix I Hester Herod Fondren Hardy  
Fondren Resolved to adjourn

Hardy Fondren CC  
Saturday before the first Sabbath in Aug  
1859 Spring Hill Church met in conference  
opened the door of the church for member  
ship the moderator being absent Brother  
Toll Watson was appointed mod Protem

Brother Jackson & Niblet etcknowledged he  
had been guilty of Misconduct and he was  
sorry for it and he believed God had forgave him  
and he wished the Church to forgive him  
the Church forgave Br Niblet Sister J Ed Smith  
requested a Letter of dismission ~~thly~~ Brother Pann  
it was granted Resolved to go in to the choice  
of delegates to the Association resulted in the  
choice of J B Long E Mc Clain D Watson  
and Herod Fondren in case of failure

Hardy Fondren CC  
Church met in conference  
on Wednesday after the first  
Sabbath in September it being  
proposed till then in consequence  
of the union meeting being held  
with us

Wheat upon James Heron 20th  
through the Pinebluff Church  
for restoration and a letter of  
dismission

The Church resolved that the Clerk  
should write to the Pinebluff Church  
and to Brother Heron that when  
he shall come and pay his  
liabilities or make his creditors  
safe he can then with the  
acknowledgement already made get a  
letter until then he can not  
obtain one

The door of the church being  
opened during the meeting and  
the following Brethren and sisters  
were received to wit

Daniel Lewis by letter  
Wiley Lewis and Susan Lewis by Letter  
Elizabeth M Miller by recantation  
Benjamin Memon by Restoration  
Rufus Steadman by Restoration  
James Niblet by Restoration  
A G Bellum by Experience  
Sarah E Bellum by Experience

Church adjourned till Saturday  
before the first Sabbath in October

E. W. Davis M. D.  
H. Fondren C. C.



Springhill Church met in conference the  
1st Sabbath in Oct. 1859 opened the door for mem-  
bership went in to the choice of a pasture  
resulted in the choice of E. W. Harris  
Resolved that Brother E. W. Harris go as a delegate  
to the Association the church adjourn till Satur-  
day before first Sabbath in Nov

E. W. Harris mod  
Hardy Fendren C. C.

the Church met in conference on ~~Sabbath~~ Saturday  
before the first Sabbath in Feby. 1860. opened the  
door for membership Received by Letters Brother  
J. C. Wilkinson and Sister Eveline Wilkinson Recd  
Br Wilkinson as Licenced Minister  
a charge was preferred against sister Meaders  
for dancing the case was taken up and a committee  
appointed to see sister Meaders and cite her to trial  
viz Brethren J. C. Wilkinson Herod Fendren  
and Hardy Fendren adjourned

E. W. Harris mod  
Hardy Fendren C. C.

the Church met in conference on Satur-  
day before the first Sabbath in March 60  
opened the door for membership the committee  
appointed to see sister Meaders reported report-  
ed and sister Meaders excluded Church adjourn-  
ed till Saturday before the 1st Sabbath in April

E. W. Harris mod  
Hardy Fendren C. C.

Church met in conference Saturday before  
the first Sabbath in April 1860 opened the  
door for membership Church adjourned  
till Saturday before the first Sabbath in  
May

E. W. Harris mod  
Hardy Fendren C. C.

the Church opened the door for member-  
ship Recd by Letter Brother J. M. Watson  
and his wife Rebecca Watson Bro Watson  
is a Regular Licenced Minister

O. Cotton mod Peter  
Hardy Fendren C. C.

the Church met in conference on Saturday before  
the first Sabbath in May 1860 opened the door  
for membership Brother James Villet reported  
that he had bin guilty of drinking spirits to  
excess that he was sorry for it and he asked  
the church to forgive him the church forgave him

a charge was preferred against Br Jackson  
Villet for getting drunk the case taken up  
and a committee appointed <sup>to see him</sup> viz E. M. Clain  
J. C. Wilkinson and Hardy Fendren the  
it was moved and second that ~~it~~ be  
altered or amended and deferred till next conf  
the Church adjourned till Saturday before the  
first Sabbath in June

E. W. Harris mod  
Hardy Fendren C. C.

the Church met in conference on Saturday  
before the first Sabbath in June 60 opened the  
door for membership  
The committee appointed to see Brother Jackson  
Villet reported and report received and committee  
discharged the case was taken up. Resolved  
that the case be laid over until next meeting  
Brother E. M. Clain was appointed to see  
him and Request him to attend

Resolved that ~~it~~ remain as it is  
Resolved that sister Elizabeth Mc Melon  
have a Letter of Dismission  
Resolved to go in to the choice of Delegates to  
the district meeting viz E. W. Harris J. C.  
Wilkinson, J. M. Watson, Herod Fendren and  
E. M. Clain Church adjourned till Saturday  
before the first Sabbath in July 1860

E. W. Harris mod  
Hardy Fendren C. C.

the Church met in conference on Satur-  
day before the first Sabbath in July  
1860 opened the door for membership  
Brother Jackson Villet came up and  
acknowledged he had done wrong and  
was sorry for it and he wished the  
Brethren to forgive him the church  
for gave him it was moved and  
seconded that Br J. M. Watson be ordained  
the move carried and the following  
Brethren invited to assist in his ordin-  
ation viz Silas Dobs W. H. Wilson  
and Parson Finley ordination to take  
place the first Sabbath in August

E. W. Harris mod  
Hardy Fendren C. C.



the church met in conference on saturday  
day before the first sabbath in august  
opened the door of the church for the  
reception of members

Went in to the choice of Delegates to the  
Association viz E W Norris J M

Watson J S Wilkinson H Fondren

the church was called on to say  
whether or not it was in favor of

dividing the association it decided  
that it was not in favor of a division  
the Presbtry that was called to ordain

Br Watson failed to attend the ordi  
nation was postponed till the first

sabbath in November and a no  
ther Presbtry called viz Brethren

Nelas Dols David Dols William  
Head parson Findley and parson

Fancher the adjourned till Saturday  
before the first sabbath in sept

E W Norris mod  
Hardy Fondren c

the church met in conference on Saturday  
before the first sabbath in sept 60 opened the

door for membership Resolved to appoint a  
committee to go to Zion church to hear

some reports adjusted between Pleasant  
Williams and the church viz J S Wilkin

son Henry Wood Herod Fondren and Hardy  
Fondren the church adjourned till Satur

day before the first sabbath in Oct 1860  
E W Norris mod

Hardy Fondren c  
~~Church met~~

Church met in conference on Saturday  
before the first sabbath in Oct 1860

The comity appointed on the case of Brother  
P Williams reported that they found

nothing <sup>against</sup> him worthy of a charge  
according to previous appoint the Pres

btry met on 1 sabbath viz Elders  
W W Findley W M Fancher

E W Norris with the addition of  
A J Franklin and ordained Br

J S Watson the church Recinded  
her act of opposing a division of

the Association and is in favor

of a division as ours was a meeting of

days the door of the church was opened  
from time to time restored Hiram

Fondren J S Crandon J S McClain

Recd by Letter  
Lebron Anderson Emily Bagin

David Swath & wife  
by Recantation

Lucinda E McClain  
By Experience

J B McClain Malinda McClain  
Lowary Robertson Mary Watson

Allen Brooks Nancy Brooks  
Pietta Crandon Lucinda Brooks

Sarah Logan Kathrine Carter  
Amanda Southland Mahala

Southland Levi Southland Eliza  
Swath Mary & Williams Martial

Lowry Matilda E Brooks Eliza J  
Whichey & J Cotton James Williams

Mary Stacy Jane Crow Mary  
Fondren James H Fondren Martha

Fondren Mary Pharis <sup>James</sup> Miller Ophelia  
Robertson Elizabeth McEllin Almada

Cotton John Hester Wily a black man  
owned by Amos Stacy

Letters of Dismission was granted to  
J B Long and Martha Long

The Church Went in to the choice  
of a pastor resulted in E W Norris

E W Norris mod  
Hardy Fondren c

Church met in conference on Saturday  
before the first sabbath in Nov 1860

opened the door for membership Church  
adjourned till Saturday before the first sabbath

in December  
E W Norris mod

Hardy Fondren c  
Church met in conference on Saturday before

the first sabbath in Dec 60 opened the door  
for membership

Resolved to pay Br E W Norris Fifty  
Dollars for his services as pastor for the year

1860 adjourned till Saturday before the first  
sabbath in January 61

E W Norris mod  
Hardy Fondren c



Church met in conference on Saturday before the first Sabbath in January 1861 opened the door for membership a charge was preferred against Br. Nelson Anderson for dancing and committee appointed to see him and cite him to trial viz H. Fjondren and O. Cotton - Sister Cilla Crandon was reported for dancing and the following committee appointed to cite her to trial J. Watson and W. D. Williams - it is rumoured that Br. Jackson Villet was blacked and drunk and a committee appointed to investigate the matter viz J. C. Mills and Hardy Fjondren the church adjourned til Saturday before the first Sabbath in Feb

Church met in conference on Saturday before the first Sabbath in

the church met in conference on the first Sabbath in Feb and granted J. S. Wilkinson and sister Wilkinson Letters of Dismissal

the church met in conference on Saturday before the first Sabbath in March Recc'd by Letter Brother Martin Sigler and Elizabeth Sigler his wife

the case of Br. Anderson called for the committee reported that Brother Anderson was sorry for his conduct and through committee act forgiveness the church for gave him

the committee to visit Sister Nettie Crandon reported report received & committee discharged resolved sister Crandon be Excluded

the committee to see Brother J. Villet on the rumor reported the report Recc'd and committee discharged Rumor false

a charge preferred against Brother Newton Villet for fighting she sent his acknowledgement by Br. J. Penix and act forgiveness the church for gave him

a charge was preferred against Brother James Villet for being drunk and committee appointed to visit him and cite him to trial viz Horn Stacy and J. C. Mills to see him the church then reconsidered the act of a very small portion of the church on the meeting previous relative to granting Brother J. S. Wilkinson a Letter of Dismissal from this church the church resolved to receive the act and call Brother Wilkinson back to answer sundry charges

Church met in conference on Saturday before the first Sabbath in May 1861 opened the door for membership Recc'd by Letters Brother Isaac Chagle and America Chagle his wife Henry Harrison Chagle and Matilda Chagle

the case of James Villet taken up the committee reported report received committee discharged Brother Villet gave satisfaction and the church for gave him

Letters of Dismissal were granted to Sister Julian Mithel also to Brother E. McElain and Francis McElain his wife case of J. S. Wilkinson laid over till the next conference

Church met in conference on Saturday before the first Sabbath in June 1861 opened the door for membership received by ex parte James Pray - Cold for reference whereupon the case of Brother J. S. Wilkinson that had bin postponed for several months was taken up and disposed of as follows 1. A letter shall be rote to the Brethren of the Pilgrims Rest Church informing them of the charges against J. S. Wilkinson 2. That he is excluded from the fellowship of this Church unless he gives satisfaction



## Charges against him as follows

First having said in relation to a certain brot to David Mullins that Herod Fondren said she was sound and in trying to recant with the reason the said Herod Fondren said she was sound. Witness I Reason I Mullins

2 having said he paid every dollar he owed I Oswath in gold the next morning after he came after it when in fact the last was not paid for some time after. Witness Levi Southerland and H Fondren

3 having <sup>said</sup> in relation to the a Justman of a difficulty between him self and Brother Hester that he made Hester take it all back or he took it back. Witness Elder I M Watson Elisha Dotson I Chagler

4 having said in relation to a Watch that Herod Fondren loaned him when a brother talked about trading for it that he had bought it for his own use and paid \$100 for it. Witness I Chagler

~~pro for it~~ I having said in relation to a certain man that he was the laziest white man he ever saw and then denied saying so. Witness I Chagler E W Norris we opened the door on the first Sabbath in June Recd by Letters Brother & Cotton Sister Mary Cotton John Riches Deliah Riches E W Norris Mod Hardy Fondren C C

The church met in conference on Saturday before the first Sabbath in July 61. Opened the door for membership

Resolved to go into the choice of Delegates to the District meeting the following brethren volunteered E W Norris H Fondren Howard Fondren I Chagler I Mullins Church adjourned till Saturday before the first Sabbath in Sept E W Norris Mod Hardy Fondren C C

Church met in conference on Saturday before the first Sabbath in Sept. Opened the door for membership. Resolved to go in to an Election of Delegates to the association resented

the following Brethren Volunteered E W Norris H Fondren Isaac Chagler

Resolved that this church invite the next meeting of the association to be at Spring Hill church adjourned till Saturday before the first Sabbath in Oct E W Norris Mod Hardy Fondren C C

Church met in conference in Oct. In reference to the case of I N Wilkerson he pled guilty to the charges preferred against him and ask forgiveness of the Church. Resolved that the church forgive him and a certificate be given him to that effect

Resolved the Church grant Brother Daniel Lewis a letter of Dismission. Brother Schron Anderson reported he had been over taken in a fault and was sorry asked forgiveness the church forgave him adjourned till Saturday before the first Sabbath in November E W Norris Mod Hardy Fondren C C

Church met in conference on Saturday before the first Sabbath in December 61. Opened the door for membership. A charge was preferred against brother I Delle claim for fighting and a comity appointed to cite him to trial viz Herod Fondren & R Pannel opened the door on Sabbath Recd by Letter Sister Dunkin adjourned till Saturday before the first Sabbath in January E W Norris Mod Hardy Fondren C C

Church met in conference on Saturday before the first Sabbath in Feb 1862 the moderator being absent Brother I M Watson was appointed moderator pro tem. The case of Brother I Delle claim was laid over till next meeting. The case of Br I M Watson was taken up on runner and a comity of six appointed to investigate the matter and report to the church next conference



Church met in conference on  
Saturday before the first Sabbath  
in March opened the door for mem-  
bership the committee appointed  
to see Br & W Mc Clain reported  
Report read and committee discharged  
and the case taken up the church  
for gave him

the committee appointed to see J D Mc  
Clain reported report read & committee  
discharged the Brethren for gave him  
Committee appointed to see S Anderson  
reported report read & committee dis-  
charged & the case taken up & Br Anderson  
Excluded

the committee that was appointed to  
investigate rumors against Brother  
J M Watson reported after investi-  
gation found the rumors false report  
read and committee discharged

Church adjourned until Saturday be-  
fore the first Sabbath in April  
E W Morris Mod

Hardy Fendren C C

Church met in conference the second  
Sabbath in March 1869 the moderator being  
absent Elder J M Watson was appointed  
moderator pro tem the door of the church  
was opened Recd by Letters Calvin Mitchel  
Nancy Mitchel & Peter Cotton & adjourned  
J M Watson Mod pro

Hardy Fendren C C

Church met in conference on Saturday  
before the first Sabbath in April opened  
the door for membership

Resolved the Moderator & Clerk assign  
Elder J M Watsons Credentials

it was moved & seconded ~~the~~ to amend the 17  
art of the Rules of Decorum & the same laid  
over till next conference & adjourned till  
Saturday before the first Sabbath in May  
E W Morris Mod

Hardy Fendren C C

Church met in conference on Saturday  
before the first Sabbath in May opened  
the door for membership

Resolved to change the 17 art and have  
it to read Report to the Report to the

Deacons in Aid of the church  
a charge was preferred against Sister  
Hannah a colored woman for misconduct  
at the church Excluded her  
the Brother Deacon reported Brethren  
Senise Stacy and Sutherland as being drunk  
& he had talked to them & they said they  
had done wrong and was sorry for it & the  
church for gave them

a charge was preferred against Br James  
Cibbitt for being intoxicated and for  
swearing & the Clerk instructed to write to  
him Church adjourned till Saturday before  
the first Sabbath in June E W Morris Mod

Hardy Fendren C C

Church met in conference Saturday before  
the first Sabbath in June opened the door  
for membership the case of James Cibbitt  
taken up the church for gave him upon  
his acknowledgment sent up by Hardy  
Fendren & adjourned till Saturday before the  
first Sabbath in July E W Morris Mod

Hardy Fendren C C

Church met in conference Saturday before  
the first Sabbath in July opened the door  
for membership Resolved to appoint  
delegates to the union meeting viz  
Henry Wood E W Morris Hardy Fendren  
Richard Panel

Resolved by request of Bethlehem Church  
that a committee be appointed or a  
number of the Brethren to visit Bethlehem  
church to sit in council on the case of  
Brother Sutherland names as follows

Herod Fendren Howard Fendren Henry  
Wood Hiram Fendren J M Watson  
Saturday before the first Sabbath in August  
E W Morris Mod

Hardy Fendren C C

Church met in conference on Saturday  
before the first Sabbath in August 62  
opened the door of the church Received  
by Experience Sister Virginia

Stewart adjourned till Saturday  
before the first Sabbath in August  
E W Morris Mod

Hardy Fendren C C



viz I, Lagle Hardy Fendren Joseph Hester  
E W Morris Herod Fendren Henry Wood  
a charge was preferred against W M Melain  
for fighting and a committee appointed to see him  
into the church viz Isaac Lagle Herod Fen-  
dren a charge was preferred against S Anderson  
for dasing and the same committee appointed  
to see him and site him to the Church  
to pound till Saturday before the first  
Sabbath in Feb. E W Morris, Mod.  
Hardy Fendren. C. C.

absent J M Watson was appointed  
moderator Protem it being our regular  
time to call a Pasture Brother Norris  
was unanimously called, by acclamation  
adjourned till Saturday before the  
first Sabbath in Nov & ~~the~~ <sup>the</sup>  
Hardy Fendren C C J M Watson, mod

Church met in conference Saturday be-  
fore the first Sabbath in Nov- 1862. Opened  
the door for membership on Sabbath Recd  
Sister Sela Williams by Letter granted  
Letters of Dismissal to Brothers J. M. Watson  
and Rebecca Watson George William and  
Mary Williams & adjourned till Saturday  
before the first Sabbath in Dec  
E. W. Morris mod  
Hardy Fendren. C. C.

Church met in conference on Saturday  
before the first Sabbath in Dec 1862  
opened the air for membership none came  
forward ~~met~~ in set in conference on  
Sunday Brothers James Ray and D Cotton  
call'd for Letters of Dismissal which was  
granted church adjourn'd till  
Saturday before the first Sabbath in  
Jan E W Morris mod  
Hardy Fondren c@

Church met in conference on  
Saturday before the first Sabbath  
in Feb 1863 opened the door for  
membership & adjourned till  
Saturday before the first Sabbath  
in March E W Morris Mod  
Hardy Foudren CC

Church met in conference on the  
first Sabbath in March Recd  
by Letter Elizabeth Mc Luain  
C W Morris

Hardy Fonden Ch. Clerk  
met in conference on Saturday before  
and after his week of April opened the  
to restore to restore his  
Saturday before the first  
of the Spring of the



Met in conference on Saturday before  
the first Sabbath in April the moder-  
ator being absent Br S Dobb was appointed  
moderator. Protest recd by recantation  
George Williams & wife Williams reported  
himself for playing & made necessary action  
and acknowledgement the church forgive him  
Mary & Ofela Robertson give satisfaction  
& was forgiven. Hester & Daniel Fondren  
was forgive resolved that br W D  
Williams see Monroe Watson Rebecca  
Fondren sister Dunkin Jane Crow  
& brother Richys Daughters Request them  
to attend next conference

Br Isham Stacy was reported for play-  
ing laid over till next conference adjourn-  
ed till Saturday before the first Sabbath  
in May S Dobb's mod Protest  
Hardy Fondren C C

Church met in conference on Satur-  
day before the first Sabbath in April  
the moderator being absent Brother  
Silas Dobb acted as moderator. Protest  
the case was opened none came forward  
& Brother W D Williams reported that  
he saw & talked to the Brethren & sisters  
that had been playing Report recd  
& committee discharged & the Brethren  
& Sisters forgiven Brother Stacy not  
present the case laid over till next  
conference S Dobb's mod protest  
Hardy Fondren C C

Church met in conference on Satur-  
day before the first Sabbath in June  
the case of Brother Stacy was taken  
up after some remarks by Br Dobb  
and others Resolved to forgive him  
& letter of Dismission was granted  
Roseman. Letter was granted  
Martin Sigler an Wife died  
Brother Levi Southerland was ex-  
cluded by request through his  
Father adjourned till  
Saturday before the first Sabbath  
July adjourned the case for  
Hardy Fondren C C

Met in conference on Saturday  
before the first Sabbath in July  
opened the case for membership  
Resolved to send Delegates to the  
District meeting the following  
Brethren volunteered  
viz Herod Fondren Joseph Hester  
Howard Fondren Henry Wood  
and Hardy Fondren adjourned till  
Saturday before the first Sabbath  
in August E W Norris mod  
Hardy Fondren C C

the Church met in conference on Satur-  
day before the first Sabbath in Au-  
gust opened the case for membership  
Recd by letter Sarah McShwain  
granted a letter of Dismission to  
Cathrine Pitts  
A charge was preferred against Martial  
Lowry for stealing money  
Resolved to exclude him a letter  
was prepared and read to send to  
the District meeting & recd  
adjourned till Saturday before the  
first Sabbath in Sept E W Norris mod  
Hardy Fondren C C

Church met in conference on Saturday  
before the first Sabbath in Sept 63  
the clerk being absent Br H Fon-  
dren acted as clerk. Protest a letter  
of Dismission was granted to Br  
Jackson & Hillet the following  
Brethren volunteered to go to the  
association viz E W Norris Henry  
Wood Herod Fondren & Howard  
Fondren in case of Failure adjourned  
till Saturday before the first Sabbath  
in Oct E W Norris mod  
H Fondren clk Protest

church met in conference on Saturday  
before the first Sabbath in Oct 63  
opened the case for membership  
and upon his account he want  
to restore to restore him to the place  
Saturday before the first  
E W Norris mod



the Letter read and Recd to be  
sent to the Association Adjourned  
till Saturday before 1 Sabbath in  
Nov 63 E W Norris Mod

Hardy Fondren C C  
Church met in conference on Saturday  
before the first Sabbath in December 1863  
Open the door for membership none came  
Granted a Letter of Dismission to Sister  
Susan Lewis  
A charge was preferred against  
L C Stacy for immoral conduct  
& Excluded him Brother Hiram Fondren  
Reported he had got in to a deprecately  
he was sorry it hapened & he got in it  
unexpectedly the church forgive him  
Adjourned till Saturday before the  
first Sabbath in January E W Norris Mod

Hardy Fondren C C  
Met in conference on Saturday  
before the first Sabbath in Februry  
1864 Resolved to Exclude the  
Following Brethren & Sisters viz  
John H Fondren for <sup>son of</sup> S W Fondren  
Isom Stacy & W Williams Wm  
Robertson Menro Watson Oella  
Robertson Mary Robertson Susan C  
Fondren Martha Long & Nancy  
McClain Mahala Sutherland  
Amanda Sutherland Penina Stacy  
Mary Stacy Elizabeth McKim  
Sister London Adjourned till  
Saturday before the first Sabbath in  
March E W Norris Mod

Hardy Fondren C C  
Met in conference Saturday before the  
first Sabbath in March open the door  
for membership the following Brethren &  
Sisters were excluded for dancing viz  
G B Sutherland A J Williams James  
Williams Elizabeth Williams Matilda  
Eagle Adjourned till Saturday before  
first Sabbath in April E W Norris Mod

Hardy Fondren C C  
Met in conference the door for  
the first Sabbath Moderator being the  
door for membe

by a move and second Adjourned till  
Saturday before the first Sabbath in  
May E W Norris Mod  
Hardy Fondren C C

Met in conference Saturday before the  
first Sabbath in May 64 Open the door  
for membership none came forward  
Martha Long & Susan Fondren made  
Satisfactory acknowledgement the church  
forgive them E W Norris Mod

Hardy Fondren C C  
church met in conference Saturday be  
fore the First the Sabbath in June 64  
Open the door for membership Recd  
by Letter Arthur Norris  
Adjourned till Saturday before first Saba  
th in june E W Norris Mod  
Hardy Fondren C C

Met in conference on Saturday before  
the first Sabbath in July 1864 Open the  
door for membership  
by a move & second a charge Preferred  
Against Daniel Berry for immoral con  
duct he being under the watch care of  
of the church of the Resolved to drop him  
Matilda Eagle made Satisfactory  
acknowledgement through her father  
Resolved to restore her Adjourned till  
Saturday before the first Sabbath in Aug  
E W Norris Mod

Hardy Fondren C C by a move &  
Second the church went in to the  
choise of Delegates to District Mee  
ting viz E W Norris Herod Fon  
dren Howard Fondren Henry Wood  
O Cotton Adjourned till Saturday  
before the first Sabbath in August  
E W Norris Mod

Hardy Fondren C C  
Met in conference on Saturday before  
the first Sabbath in Aug 1864  
Open the door for membership I &  
Williams Presented himself for restoration  
and upon his acknowledgement resolved  
to restore him Adjourned till  
Saturday before the first Sabbath in Sept 6  
E W Norris Mod Hardy Fondren C C



Met in conference on Saturday before  
the first Sabbath in Sept 1864 opened  
the door for membership Granted a  
Letter to Sister Jane Crow  
appointed Delegates to the Association  
viz E W Norris Herod Fondren C Cotton  
& H Fondren in case of Failure adjourn  
till Saturday before the first  
Sabbath in Oct Joseph Hester Mod Pro  
Hardy Fondren C C

Met in conference on Saturday before the  
first Sabbath in Oct 1864 Opened the  
door for membership Letters of Dismissal  
was granted Brother & Sister Rimer  
also granted letters to Brother & Sister Rimer  
Pannel it being a meeting of days the  
door <sup>was open</sup> and again Received by Experi  
Harriet Davis Margaret Adams El  
Steadman Joseph Brooks Sarah Quinn  
Martha Busby Sabre Steadman Simon  
Fondren Hester Fondren Sarah & Wilson  
Josephine Murphy Willis Fondren Nancy  
Stacy Huston Quin Thomas Sutherland  
Sarah Sutherland Susan Adams Milly  
& a Coloured Woman Restored  
Estimanda Sutherland Penina Stacy Mary  
Stacy J W Murphy Nancy Mc Claim Mary  
& Robertson Levi Sutherland Elizabeth  
& Williams John H Fondren G W Williams  
Som Stacy James Williams Mahala South  
land & A Watson Houro Watson  
Reed by Letter Martha Red Silvester  
Murph the church called Brother Norris  
to the care of the church for the present  
year unanimously adjourned till  
Saturday before the first Sabbath in Nov  
E W Norris Mod

Hardy Fondren C C  
Met in conference on Saturday before the  
first Sabbath in Dec 1864  
Granted Letters of Dismissal to Br  
& Sister Levi & Sarah Sutherland  
Adjourned till Saturday before the  
first Sabbath in Jan  
E W Norris Mod  
Hardy Fondren C C

Met in conference on Saturday before  
the first Sabbath in February 1865  
opened the door for membership  
the bathe clerk being absent Brother  
Hester was appointed clerk pro tem  
adjourned till Saturday before the  
first Sabbath in March

E W Norris Mod  
Hardy Fondren C C  
Met in conference on Saturday before  
the first Sabbath in March 1865  
opened the door for membership a  
charge was preferred against Sister  
Nancy Mc Claim for Dancing  
and excluded her also a charge was  
preferred against J K Watson for  
fighting a community appointed to wait  
on him and cite him to the church  
A request was made by Bethlehem  
church by Brother Sutherland for as  
of the Brethren to go at the <sup>next</sup> con  
fere<sup>as usual</sup> and assist in settling some  
difficulties the following Brethren  
volunteered Cotton Howard Fondren  
Hardy Fondren Adjourned till Satur  
day before the first Sabbath in  
April J B Long Mod pro  
Hardy Fondren C C

Met in conference on Saturday before  
the first Sabbath in April 1865  
opened the door for membership called  
for references the case of Brother <sup>Watson</sup>  
taken up after some remarks for giving  
him a charge was preferred against  
Bro John H Fondren for fighting next  
& a community appointed to cite him to con  
ference viz Howard Fondren Hardy Fondren  
Resolved to exclude J F Hester by his  
Request by a move & second a charge  
was preferred against J King Roddy  
Sutherland & Martha Red for going to  
Dido and taking wheat out of a Govern  
ment House Resolved to lay <sup>the matter</sup> over  
till next conference Resolved to adjourn  
till Saturday before the first Sabbath in  
May 1865 E W Norris Mod  
Hardy Fondren C C



Met in conference on Saturday before  
the first Sabbath in May <sup>1865</sup> <sup>done</sup> the  
for membership the case of J H Fonden  
taken up & after some remarks laid  
over till next conference  
the case of A King taken up Resolved  
to Exclude him  
taken up Rody Sutherland's case and  
continued the same Brother Murphy  
appointed to see her cite her to the church  
the case of Martha Red  
was taken up & after remarks Resolved  
to Exclude her Hardy Fonden called for  
a letter of Dismissal <sup>for Sister Mabel</sup> after some remarks  
a move & second was made to Grant  
the same but was withdrawn by the  
mover for further information  
Adjourned till Saturday before first  
Sabbath in June E W Norris Mod  
Hardy Fonden. C C

Met in conference on Saturday before  
the first Sabbath in June 1865 opened the  
done for membership the Brother clerk being  
absent Brother E W McElain was appointed  
clerk pro tem called for references  
the case of Brother John H Fonden was  
taken up and laid over till next conference  
the case of Sister Rody Sutherland  
was taken up and on her acknowledgment  
Resolved to for give her  
Adjourned till Saturday before the first  
Sabbath in July E W Norris Mod  
E W McElain Clerk pro tem

Met in conference on Saturday before the  
first Sabbath in August 65 opened the  
done for membership  
the case of John H Fonden taken up  
after some remarks laid the case over  
till next conference & appointed Bro D  
Watson to see him and cite him to the  
church  
moved & second Brother Norris appointed  
Delegates to the District meeting the following  
Brethren was appointed W D Williams  
Hester Fonden James Williams

Allen Cotton E Ray C D Watson  
Letter of Dismissal was Granted  
Sister Margaret Adams  
the case of Sister Mabel continued  
Received no acknowledgement be taken  
received by proxy unless the offender is  
Present unless in case of inability  
Adjourned till Saturday before the first  
Sabbath in Sept E W Norris Mod  
Hardy Fonden C C

Met in conference on Saturday before  
the first Sabbath in Sept opened the  
done for membership  
taken up the case of John H Fonden  
after some remarks forgave him  
the following Brethren volunteered  
to go to the Association  
E W Norris Hester Fonden  
Herod Fonden on Sabbath Letters  
of Dismissal was Granted W D  
Watson Julian F Watson and  
Sarah J Watson Adjourned till  
Saturday before the first Sabbath in  
Oct 1865 E W Norris Mod  
Hardy Fonden C C

Met in conference on Saturday before  
the first Sabbath in Oct 1865 opened the  
done for membership it being a  
meeting of days the done was opened  
time & a gain Recd by Experience  
Jane Daniel Carlisle Steadman  
Lucinda Wood Hannah & Coloured  
Woman Sarah Coloured California &  
Coloured Woman  
Recd by Letter Sister Ann Caperton  
Restored Sister Martha Red  
Reclaimed Green Daniel Levi  
Sutherland Sarah Sutherland  
Went in to the choice of a Pastor for the  
next year resulted in the choice  
of E W Norris  
Recd by Experience Coloured James Zach  
Sarah Eliza Granted a letter of  
Dismissal to Newton Mabel Adjourned  
E W Norris Mod Hardy Fonden C C



Met in conference on Saturday before  
the first Sabbath in Nov 1865  
Opened the door for membership  
none presented themselves Brother  
Hardy Fondren called for Letters of  
Dismission for James & Nancy Skiblet  
they was Granted Adjourned till  
Saturday before the first Sabbath in Dec 1865  
E W Morris Mod  
Hardy Fondren CC

Met in conference on Saturday before  
the first Sabbath in Dec 1865 opened  
the door for membership & charge  
was preferred against James Williams  
and John H Fondren for Stealing  
leather they were Excluded  
a charge was preferred against Sister  
Matilda Mc Clain for Shearing  
sheep that did not belong to her She  
acknowledged she was Gilty and  
that she was sorry she did it &c  
the church forgave her Letters of  
Dismission was Granted Sister  
Virginia Stewart & Wm Mc Clain  
& Mary Felt Mc Clain adjourned till  
Saturday before the first Sabbath in Jan  
E W Morris Mod  
Hardy Fondren CC

Met in conference on Saturday before  
the first Lords day in Jan 1866 Opened  
the door for Membership Charges  
was Preferred against the following  
Brethren & Sisters for Dancing viz  
Pernely & Mahaly Pecky William  
Robertson John & Williams Willis Fondren  
Lepi Sutherland Mary Stacy Sabra  
Stedman Susan Adams Martha Busby  
after some remarks they was Excluded  
& letter of Dismission was Granted  
Sister Sarah Dockery adjourned till  
Saturday before the first Sabbath in  
Feb 1866 E W Morris Mod  
Hardy Fondren CC

Met in conference on Saturday before the  
first Sabbath in Feb 1866 opened the door  
Reed none called for references Brother  
Crandon reported for having Drank too  
much spirits & Comity was appointed  
to see him Brother Howard Fonderen comm  
ity Brother A Cotton & Brother Murphy  
was reported a Party was at there house  
against their will the Church past it by  
Adjourned till Saturday before the  
first Lords day in March  
E W Morris Mod  
Hardy Fondren CC

Met in conference on Saturday before  
the first Sabbath in March 1866 opened  
the door none the case of Dr Crandon  
taken up the comity reported he saw  
and talked with Brother Crandon  
he denied the report report Reed and  
comity Discharged and past the case by  
Brother Davis reported he had drank  
too much spirits he was sorry  
and wished forgiveness the church for  
give him Letters of Dismission  
was Granted Sister Lucinda A  
Sheperd & Hannah a colored woman  
Adjourned till Saturday before the  
first Sabbath in April 1866  
E W Morris Mod  
Hardy Fondren CC

Met in conference on Saturday before the  
first Sabbath in April 1866. Opened the  
door for Membership Reed none  
Adjourned till Saturday before the first  
Sabbath in May E W Morris Mod  
Hardy Fondren CC

Met in conference on Saturday before  
the first Sabbath in May 1866  
Opened the door Reed none Sister Josephine  
Murphy reported she had drank and  
she was sorry for it &c the church  
forgave her adjourned till Saturday  
before the first Sabbath in June  
E W Morris Mod  
Hardy Fondren CC



Met in conference on Saturday before  
the first Sabbath in June 66  
Opened the Door Recd none  
Resolved to Request the Brethren at  
Wakeforest to Submit the case of  
Elizabeth Ragin in to our hands  
Adjourned till Saturday before the first  
Sabbath in June E W Norris Mod  
Hardy Jondren C C

Met in conference on Saturday before  
the first Lords day August 66  
Opened the door of the church for  
the reception of members none came  
Howard The clerk read a letter from  
Brother Isaac Eagle requesting  
a letter of dismission for himself  
Wife and daughter in relation  
Resolved that the Brother Clerk  
Write to Brother Eagle informing  
him that it is against our rules to  
grant his request without a letter  
of recommendation from the nearest  
Baptist church to him  
Adjourned until Saturday before the  
first Lords day in Sept E W Norris Mod  
Joseph Gerten Clerk Protm

Met in conference Saturday before the  
first Sabbath in Sept 66 Opened the  
door for membership none came  
forward called for documents to go to  
the Association the following the follow  
ing brethren attended viz E W Norris  
Howard Jondren & Jondren  
Howard Jondren & Jondren  
A charge was preferred against Zach a colored Brother  
for salting Resolved to Exclude him  
A charge preferred against Edward  
& wife colored for separation com  
munity appointed to visit them  
Howard Jondren & Hardy Jondren  
A charge preferred against Ann &  
California colored for stealing the  
same community appointed  
Brother W D Williams called for letter  
of dismission for his wife & daughter

Howard & second wife have a letter  
but was objected by Bro of Cotton  
a charge was preferred against her  
for immoral conduct  
community appointed to see her and inquire  
in to the case E May Howard  
Jondren & Jondren Adjourned till  
Saturday before the first Sabbath in Oct  
E W Norris Mod  
Hardy Jondren C C

Met in conference on Saturday before the  
first Lords day in Oct 1866 Opened the  
door for membership Recd none  
the cases of Steward & wife taken up the  
community reported Recd & Discharged  
Same continued the case of California  
taken up community reported Recd & Discharged  
The acknowledged she was Gilty & she was  
sorry & must forgiveness the church for  
Gave her the same community reported  
on Stuns case Report Recd & community Disch  
Resolved to Exclude her  
the case of Sister taken up community reported  
Report Recd & community Discharged the  
charge not sustained Resolved the sister  
have Letter of Dismission

Met in conference on Saturday before  
the first Sabbath in Nov 1866 Opened the  
door for membership Recd none  
taken up the case of Steward & wife  
for separation they reported they had  
mutually agreed to live together  
and desired to live in the church the  
church retained them

A Charge Preferred against James for  
un christian conduct & Excluded him  
we had preaching Saturday night  
Restored Sabra Sedman  
Adjourned till Saturday before the  
first Sabbath in Dec E W Norris Mod  
Hardy Jondren C C

Met in conference on Saturday before  
the first Sabbath in Dec 66 Opened the  
door for membership Recd by Letter  
Sister Roena Ragin Letters of Dismission  
were Granted Bro Hardy & Sister  
S J Jondren his wife Adjourned till  
Saturday before the first Sabbath in Jan  
E W Norris Mod Hardy Jondren C C



met in conference Saturday before the  
first sabbath in January 1867 opened the  
door for membership Jesse Gondren  
a pointed clerk Bro J Brooks and wife  
Rosa and sister Mills Nancy Ann Brooks  
was granted letters of Dismission  
adjourned till Saturday before the 1 sabbath  
in Feb 6 W. Morris mod  
Jesse Gondren C C

Met in Conference on Saturday before  
the first sabbath in January 1867  
opened the door for the Reception of  
members Jesse Gondren Pointed clerk  
Bro J Brooks and Rhoeinia his wife  
and sister Sarah Mills and Nancy Ann  
Brooks granted letters of Dismission  
Adjourned till Saturday before the first  
sabbath in February 67

E. W. Morris Mod  
Jesse Gondren, C. C.

Met in Conference Saturday before the  
first sabbath in March 1867 opened the  
door for the Reception of members Brother  
J. C. Brandon Reported for drinking to  
much Whiskey a community appointed  
to see him Bro C Cotton and Hester  
Gondren Sister M. Michael Reported  
for unchristian conduct and excluded  
Adjourned till Saturday before the first sabbath  
in April E. W. Morris Mod

enter line Jesse Gondren Clerk  
Letters of dismission granted to Sturtevant  
and his wife Sarah and Liza and Ann Liza  
on Sabbath the Door of the Church  
opened and letters call for and granted  
to Bro Joseph <sup>hester</sup> and his wife Elizabeth  
and Brother J. W. Rehea and his wife  
Peliah and sister Steel Eliya and sis  
Emeline McClain

E. W. Morris Mod  
Jesse Gondren

Met in Conference on Saturday before the first  
Sabbath in April 1867 opened the Door for  
membership taken up the case of Bro Brandon  
the community Reported and discharged having  
to take the case was laid over till next  
meeting adjourned till next conference  
E. W. Morris Mod

Jesse Gondren C. C.

Met in Conference on Saturday before  
the first sabbath in May 1867 opened  
the door for the Reception of members  
taken up the case of Bro J. C. Brandon  
he was found guilty of the charge &



May, the first Saturday 1867

the Church Resolved to Exclude him

Adjourned till next conference

E. W. Morris Mod

Jesse Foudren C. Clk

Met in conference on Saturday before the first Sabbath in June 1867 opened the door for the Reception of members there being no business adjourned till the next conference

E. W. Morris Mod

Jesse Foudren C. Clk

Met in conference on Saturday before the first Sabbath in August 1867 opened the door for the Reception of members a letter called for Sister E. Dunkin & granted there being no other business adjourned till next conference

E. W. Morris Mod

Jesse Foudren C. Clk

Met in conference on Saturday before the first Sabbath in Sept 1867 opened the door for the Reception of members a pointed delegates to association to wit E. W. Morris, Hiram Foudren, Jesse Foudren & Hester Foudren in case of father

helps solicited from this church to the Clear Springs Church the community a pointed brother Hiram Foudren

Henry Wood adjourned till next conference

E. W. Morris Mod

Jesse Foudren C. Clk

Met in conference on Saturday before the first Sabbath in Oct 1867 opened the door for the Reception of members letters of dismission was called for and granted to Sisters E. Ryan & Mary Brooks & Matilda E. Brooks Martial Lowery turned over to Wake Forest Church

adjourned. The meeting being protracted on Sunday the door of the church was opened and Brother J. B. Long & Martha Long & John Long & Delia Long joined by letter on Monday night door of the church was opened & John Long

~~John Long~~ & Sarah J. Wilson joined by ex-communication & Sophia Todd & Martha Clark joined by letter & J. E. Williams & Willis Fourn Restored back to the church

on Friday night the door of the church

was opened Jesse Foudren by ex-communication On Sunday Baptised & the meeting broke

E. W. Morris Mod

Jesse Foudren

Met in conference on Saturday before the first Sabbath in December 1867 and granted letters of dismission to Allen Cotton & his wife Mary Cotton adjourned till next conference

E. W. Morris Mod

Jesse Foudren C. Clk

Met in conference on Saturday before the first Sabbath in January 1868 opened the door for membership at Cary Boat up a gainst bro J. H. Long for misconduct a community a point to wait on him to wit Bretherin Jesse Foudren & Howard Foudren and Report at next conference and letters called for and granted to Broth & sister Malone Mullins & his wife Amanda Mullins no further business adjourned till next conference

E. W. Morris Mod

Jesse Foudren C. Clk

Met in conference on Saturday before the first Sabbath in February 1868 opened the door for membership the case of brother J. H. Long brought up the community Reported & Excluded & the case laid over till next conference adjourned till next conference

E. W. Morris Mod

H. Foudren C. Clk

Met in conference on Saturday before the first Sabbath in March 1868 opened the door for the Reception of members the case of Hilari Long brought up & by given no satisfaction Excluded & sister Susan Adams Restored & granted a letter of dismission adjourned till next conference

E. W. Morris Mod

Jesse Foudren C. Clk



Met in conference on Saturday before

the first Sabbath in April 1868  
opened the door for the Reception of  
members there being no business  
a Journal till next conference

E. W. Morris mod  
Jesse Tondren & clk

Met in conference on Saturday  
before the first Sabbath in May  
1868 opened the door for the Reception  
of members & a Journal till next  
conference

J. B. Long mod & clk

Jesse Tondren & clk

Met in conference on Saturday before  
the first Sabbath in June 1868

opened the door for the Reception of members  
Received by letter brother David Cotton  
& his daughter Sarah Cotton and Excluded  
James Lutherlan by his Request & a Journal  
till next conference

E. W. Morris mod

Jesse Tondren & clk

Met in conference on Saturday before the  
first Sabbath in July 1868 opened the  
door for the Reception of members bro  
W. T. Tondren made acknowledgement  
for stricken brother J. R. McClain &  
a Journal till next conference

E. W. Morris mod

J. B. Long & clk & clk

Met in conference on Saturday before  
the first Sabbath in September 1868  
opened the door for the Reception of  
members & appointed delegates to the  
association brethren to wit

Hester Tondren Jesse Tondren J. W.  
Murphy Howard Tondren in case of  
absence a Journal till next conference

E. W. Morris mod

Jesse Tondren & clk

Met in conference on Saturday before the  
first Sabbath in Oct 1868 opened  
the door for the Reception of members

There being no business a Journal

a meeting of days on Monday Knight  
the door was opened & J. W. A. Clifton  
& J. D. Hogan joined by letter &  
Mary Hogan by Experience and  
during the meeting Mary Rickes &  
Mary Tondren & Berrelah Tondren &  
H. R. Tondren by Experience &  
Adaline Wilkeson & Elizabeth Norris  
by letter Sarah Bradbury & Mary  
Matilda Tondren by Experience  
William Robertson Restord James  
Hiran Tondren by Experience &  
Hester Tondren Restord &  
a Journal till next conference

E. W. Morris mod

Jesse Tondren & clk

Met in conference on Saturday before  
the first Sabbath in December 1868  
& turned an a colored woman over  
to Starkville Church a Journal  
till next conference

E. W. Morris mod

Jesse Tondren & clk

Met in conference on Saturday before  
the first Sabbath in February 1869  
opened the door for the Reception of members  
Received by letter Hardy Tondren &  
Nancy Parkman his wife & a Journal  
till next conference

E. W. Morris mod

Jesse Tondren & clk

Met in conference on Saturday before  
the first Sabbath in March 1869 opened  
the door for the Reception of members  
Brother G. W. Williams Plead guilty for  
having to defend him self & was  
forgiving for so doing a Journal till  
next conference

E. W. Morris mod

Jesse Tondren & clk



Met in conference on the first sabbath in  
April 1869 & opened the door for the reception  
of members John Brainan made satisfactory  
to the church & call for a letter of dismission  
it was granted a journey till next conference

E. W. Morris mod  
Jesse Fendren clk

met in conference on saturday before the  
first sabbath in May 1868 A. Cotton  
Returned his & his wife's letters &  
a doped a church covenant & a  
journey till next conference

E. W. Morris mod  
Jesse Fendren clk

met in conference on saturday before the  
first sabbath in June 1869 opened  
the door for the reception of members  
hes foudren stated to the church that  
he had bin in to a little fight and  
ask forgiveness and it was granted  
a journey till next conference

J. B. Long mod & M. Morris mod  
Jesse Fendren clk

met in conference on saturday before the  
first sabbath in July 68 opened the door  
for the reception of members Received  
by letter brother Charles Sanders &  
sister Sarah Sanders his wife & a journey  
till next conference

E. W. Morris mod  
Hardy Fendren clk

met in conference on saturday before  
the first sabbath in August 1868  
opened the door for the reception of members  
being no business a journey m. brother  
Long stated to the church that Wake  
first church wanted two members  
from this church to settle a dilemma  
in that church to wit J Long and  
H. Fendren and on saturday we held  
conference and pointed a committee  
of five to see to the erecting a new meeting  
house to wit Harrod Fendren H. Wood W. Morris  
J. Cotton & Jesse Fendren mod

Met in conference on saturday before  
the first sabbath in September  
1869 opened the door for the reception  
Granted a letter of dismission to  
sister Josephine Murphy & a  
pointed delegates to the Association  
to wit E. W. Morris Hester Fendren  
J. W. Murphy Henry Wood money  
for minutes \$4.00 cts  
a journey till next conference

E. W. Morris mod  
Jesse Fendren clk

Saturday Oct 9<sup>th</sup> 1869

Louisville Baptist Association convened  
with Spring Hill Church until  
monday evening. Conference held  
in the Church on Sunday and letter  
of dismission granted to Sister Nancy  
McCauley. The meeting was  
then protracted during the remainder of  
the week terminating on Sunday Oct  
17<sup>th</sup>. The meeting was quite an  
interesting one and resulted as follows:-

Baptized upon experience	25
Received by letter	5
Restored	5
Total	35

E. W. Morris mod  
Jesse Fendren  
Ch. Clark



Saturday Before 1<sup>st</sup> Sunday in  
November 1869.

Church met in Conference and  
the Clerk being absent, Bro. Hardy  
Fondren was appointed Clerk. Poter-  
On motion Bro. Dial and Sister Mary  
Hogan were excluded, by request.

It was then moved and carried that  
the Spring Hill Church request the  
Wake Forest Church to turn over Mrs.  
Elizabeth Reagin, who had been exclu-  
ded from the latter Church, to the Spring  
Hill Church, and that the clerk be in-  
structed to write to Wake Forest Church  
making the request. On motion ad-  
journed.

E. W. Morris Modr  
Hardy Fondren Clerk

First Sabbath in November 1869

Church met in Conference to decide  
whether Spring Hill would receive mem-  
bers upon Campbellite immersion.  
Upon motion, it was decided that  
this Church will not receive mem-  
bers on Campbellite immersion.

On motion adjourned.

E. W. Morris Modr  
Jesse Fondren Ck.

Met in conference on Saturday before  
the first sabbath in February 1871  
opened the door for the Reception of members  
Received by letter sister Malinda Wood  
and forgave sister Caperton for dancing and  
granted her a letter of dismission and  
Received sister Elizabeth Ragon in the  
Church and granted her a letter of dismis-  
sion and excluded H. R. Fondren by his Request  
a turned Tell next Conference

E. W. Morris modr  
Hardy Fondren Ck Poter

Saturday before the first Sabbath in  
April A.D. 1871.

Church met in Conference and open-  
ed the doors for the reception of members.  
Bro. J. Camp Fondren arose and ackn-  
owledged that he had been drinking too  
much whiskey and asked the forgiveness  
of the church which was granted.

Jesse Fondren (son of Abram) was excluded  
by request. As several members had  
been guilty of playing "twistification" it  
was moved that their conduct be passed over  
with the advice to refrain from such  
conduct in the future.

Bro. Bennett read a letter from the Tennessee  
Baptist, asking information concerning one  
J. A. Wilkinson formerly <sup>resident</sup> in this neighborhood.

Resolved that Rev E. W. Morris be instruc-  
ted to write to the community giving the  
desired information.

On motion adjourned

E. W. Morris Modr  
Jesse Fondren Ck.

On sabbath following, the church sat in  
conference and opened the door for the  
Reception of members and received by letter  
Malinda Ray and the letter that Brother  
Morris was to write concerning J. A.  
Wilkins case was read and sasoned  
J. A. Williams a Rose and made acknow-  
ledge ments for having been guilty of  
dancing which the church granted  
and motion adjourned

E. W. Morris modr  
Jesse Fondren Ck.

The church met in conference on Saturday  
before the first sabbath in May 1870  
and opened the door for the Reception  
there being no business adjourned

E. W. Morris modr  
Jesse Fondren Ck.

Brook and C. A.  
Caperton



Saturday Before the 1<sup>st</sup> Sabbath

in June 1870

The Church met in conference and opened the door for the Reception of members and received by letter Amanda Brass and a charge conferred a gainst Bro Willard Long for Breaking the Sabbath and Propanity and a Committee appointed to see him and a charge conferred a gainst Jack Wood for fighting a committee to see him to wit Hardy Fendren and Bradbury to wait on each

On Sunday the Church sat in conference and opened the door and received by experience Talor Vaughn and his wife and adjourned till next conference

E. W. Norris Mod  
Jesse Fendren Clk

Saturday before 1<sup>st</sup> Sabbath in July 1870

Church met in Conference. Opened the door for the reception of members. Case of Bro. Willard Long was then taken up. Committee reported that they had seen Bro. Long, and that he had acknowledged his offense. Report received and committee discharged. Upon motion, case was laid over till next regular conference.

The case of Bro. Jack Wood was then taken and disposed of in the same way.

Upon motion, Herod Fendren, Chas. Sanders were appointed delegates to the District meeting, with Geo. W. Williams, alternate. Letters of dismission were granted to Bro John W. Davis and Sister Harriet Davis.

Upon motion adjourned till next regular Conference.

E. W. Norris  
Jesse Fendren  
Ch. Clk

E. W. Norris mod  
Hardy Fendren Clk

July 10<sup>th</sup>  
Sunday before the 1<sup>st</sup> Sabbath

Church met in conference opened the door for the Reception of members the case of Bro Willard Long came up & he was excluded by his request the case of Bro Jack Wood brought up & laid over till next conference on motion delegates appointed to the 3<sup>d</sup> district meeting to wit E. W. Norris Harrod Fendren J. W. Williams & Sisters of dismission was call for and granted to John McClain & Chas. Sanders on motion adjourned till next conference

E. W. Norris mod  
Jesse Fendren Clk

Church met in conference on Sunday before the first Sabbath in Sept opened the door for the Reception of members & the case of Brother Wood brought up & delegates appointed to the association to wit W. Wood & H. Fendren & C. Cotton & E. W. Norris in case of failure adjourned till next conference

E. W. Norris mod  
J. Fendren mod to term  
Hardy Fendren Clk to term

Church met in conference on Saturday before the first Sabbath in Oct 1870. Opened the door for the Reception of members the case of J. Wood was brought up and he a Rose and gave satisfaction and Sisters of dismission was call for and granted to Sister Busby and sister Mrs bro Samuel C. Swalt sister C. Swalt and C. J. H. Norris & P. Harris and Martha Mitchell was Excluded for non fellowship during the meeting received by letter Mary Brock and wife Mary by experience P. Harris, by letter



Joseph Clark Mary Clark

John Russett Francis Vaughn and  
St. H. Ireland M. J. Ireland  
Harrison Dunking Jane Bradbury  
Restford Jesse Fadden  
and J. B. Long is to be ordained  
on next meeting by E. W. Harris and  
Hilchris and Bunnet  
Adjourned till next conference

E. W. Harris mod  
Jesse Fadden clerk

Met in conference on Saturday before  
the first sabbath in Nov 1870  
opened the door for the reception of members  
and visited Henry Sutherland and  
granted him in his wife's letters of  
dismission adjourned

E. W. Harris mod  
Jesse Fadden clerk

Met in conference on Saturday before the  
first sabbath in Dec 1870 opened  
the door for the Reception of members  
ordained Brother J. B. Long and  
granted letters of dismission to Hester  
and his wife and to Elizabeth McElwaine  
and Sarah McElwaine and to sister  
Amanda Bruce adjourned till  
next conference

E. W. Harris mod  
Jesse Fadden clerk

Met in conference on Saturday before  
the first sabbath in January 1871  
opened the door for the reception of members  
in charge covered a Sister Rufus  
Shelton for filling Grand and  
Serving Brother and pointed to  
be him to visit Jos. Hester and  
Bradbury adjourned till next  
conference

E. W. Harris mod  
Jesse Fadden clerk

Met in conference on Saturday before

the first sabbath in February 1871  
opened the door for the reception of  
members the case of Brother R.  
Shelton was brought up the  
committee reported on was discharged  
and the case was laid over till  
next conference there being no  
other business adjourned till  
next conference

E. W. Harris mod  
Jesse Fadden clerk

Met in conference on Saturday before  
the first sabbath in March 1871  
opened the door for the reception of  
members the case of Brother Shelton  
was up he being present gave satisfaction  
and the church gave him no other  
business adjourned till next conference

Franklin mod  
Jesse Fadden clerk

Met in conference on Saturday before the  
first sabbath in May 1871 opened the  
door for the reception of members  
there being no business adjourned  
till next conference

E. W. Harris mod  
Jesse Fadden clerk

Met in conference on Saturday before  
the first sabbath in July 1871 opened  
the door for the reception of members  
there being no business adjourned till  
next conference

E. W. Harris mod  
Jesse Fadden clerk

Adjourned till next  
conference E. W. Harris mod  
Jesse Fadden clerk



Met in conference on Saturday before  
the first Sabbath in August 1871  
opened the door for the Reception of  
members the community Reported  
on the case of the Brother H. H. Fendren  
and Jack Wood and was discharged  
H. H. Fendren was Excluded the charge  
against Jack Wood was not sustained  
a letter of dismission was called for  
John Priscock and Granted  
a charge conferred against Brother  
Rufus Stedman for getting drunk  
a community appointed to see him  
to Mr. Jesse Fendren  
adjourned till next conference

E. W. Norris mod  
Jesse Fendren clerk

Met in conference on Saturday before the  
first Sabbath in September 1871 opened  
the door for the Reception of members  
the case of Brother Stedman came up the  
community Reported and was discharged  
the church forgive him Brother Allen  
Maids Acknowledgements for having got  
drunk and it was Granted a charge  
conferred against Brother J. Brooks for  
getting drunk a community to see him  
W. F. Fendren and one against Brother  
Clifton for getting drunk the community  
heard Fendren Delegates to the  
association to Mr. E. W. Norris

A. Cotton. Heard Fendren C. A.  
letters of dismission called for and  
Granted to Talor Vaughn and his  
wife adjourned till next conference

E. W. Norris mod  
Jesse Fendren clerk

Met in conference on Saturday before the  
first Sabbath in Oct 1871  
opened the door for the Reception of mem.  
the case of community on Br. J. Brooks  
was Reported and was discharged and  
the case was laid over till next meeting

and the case of Brother Clifton brought  
up the community Reported and was discharged  
Brother Clifton a Rose and as forgiveness  
and it was Granted him and During the  
meeting the letter to the association was  
read and Received and Josephine Fendren  
and Malone King and Drury Vaughn  
joined the church By Experience and was  
Baptised adjourned till next conference

E. W. Norris mod  
Jesse Fendren clerk

Met in conference on Saturday before the  
first Sabbath in Nov 1871 ~~the community~~  
opened the door for the Reception of  
members and for Give Bro. Brooks letters of  
dismission called for and Granted to  
M. H. Ireland Emeline Ireland  
George Fendren & M. J. Fendren and  
Willis Fendren Mary Fendren  
A Motion Maids to strike out the  
28th Rule that as we have not Received  
Acknowledgements By Proxy from a Brother  
adjourned till next conference

E. W. Norris mod  
Jesse Fendren clerk

Met in conference on the first Sabbath  
in March A. D. 1872 and laid over the 28th  
Rule that was on docket till next conference  
Granted letters of dismission to Isaac Leight  
America Leight and Matilda Leight and  
Jane King and his wife  
Received Back a letter from Sarah Roden  
in fellow ship with us  
adjourned till next conference

E. W. Norris mod  
Jesse Fendren clerk



Met in conference on Saturday before the first  
Sabbath in May, A.D. 1872. Opened the door for  
the reception of members. Received by letter  
Sister Catharine Black & Susan Black and  
Stucced out the 28 article that says we won't  
receive acknowledge from a member by  
Proxy. Adjourned till next conference

E. W. Norris Mod  
Jesse Foudren Clerk

Met in Conference on Saturday before  
the first Sabbath in July 1872.

Granted letter of dismission to Bro.  
J. M. A. Clifton. On motion it was  
resolved to appoint a Committee to confer  
with Bros. Watson and Foudren concerning  
a rumored fight. - Committee, Drury Vaughn  
and Howard Foudren.

Adjourned till next Conference

E. W. Norris Mod  
Jesse Foudren Clerk

Met in conference on Saturday before the first Sabbath  
in August A.D. 1872. Opened the door for the reception  
of members. Received by Experience Jesse Morris  
the rumor of Brother Watson was on doctor the committee  
Reported and was discharged the case laid over  
till next conference

Adjourned till next conference

E. W. Norris mod  
Jesse Foudren Clerk

Met in Conference on Saturday before  
the 1st Sabbath in September A.D. 1872.

Opened the door for the reception of  
members. Received by Experience Job Mur-  
phy, Angelina Morris and Eveline Black.  
Case of Bro. Watson taken up and laid  
over until next meeting. Appointed  
as delegates to the Association Bro. E. W.  
Norris, Henry Wood, Hester Foudren with  
Herod Foudren alternate. Adjourned till Saturday  
before 5th Sunday in Sept. 1872.

A. D. Franklin  
Mod - Pro Linc  
Hester Foudren  
Clerk

Met in conference on Saturday before the

<sup>1872</sup>  
fifth Sabbath in Sept. opened the door for  
reception of members. the case Brother  
Watson was laid over till next conference.  
P. H. Richey & M. A. Richey, send a letter  
from Texas asking Pardon and Recommendation  
by the Pastor of the church which they was  
under the care of & asking for letters of dis-  
mission which was granted them.  
Fellowship church calls on this church  
for help to settle a difficulty. Brethren  
appointed to wit  
Theodore Foudren O. Cotton &  
Joseph Heister

adjourned for to day  
during the meeting H. A. Watson come  
before the church & give satisfaction & the  
church forgive him joined by letter  
Marilla Dudley By Experience Robert  
Cotton & G. C. Ray & Mary Wood  
By letter Sarah Robertson & Elizabeth  
McCoy. adjourned till next conference  
E. W. Norris mod  
Jesse Foudren Clerk

Met in conference on Saturday before  
the first Sabbath in February A.D. 1873  
opened the door for the reception of members  
George Vaughn a Rose and told church  
that he had got drunk and was sorry for it  
and the members for give him &  
letter of dismission was called for &  
Granted to Leurany Robert  
adjourned till next conference

Jesse Foudren Clerk

E. W. Norris mod



Met in conference on Saturday before the

first Sabbath in May A.D. 1873  
opened the door for the Reception of members  
A committee appointed to see Long &  
Frankling concerning their difficulty  
to wit E.W. Norris H. Wood H.  
Fondren C. Cotton E.R. Bradbury W.  
Williams the committee seen them &  
Reported the matter settled between  
them satisfactorily  
adjourned till next conference

E.W. Norris mod  
J. Hester Jesse Fondren clerk  
Potter

Met in conference on Saturday before  
the first Sabbath in June A.D. 1873  
Opened the door for the reception of  
members being no business  
Adjourned till next conference

E.W. Norris mod  
Jesse Fondren clerk  
& On Sabbath following the door of  
the church was opened Received By letter  
Jesse Tobbs & his wife Nancy E Tobbs  
adjourned till next conference  
Jesse Tobbs E.W. Norris mod  
Received as deacon Jesse Fondren clerk  
in the church

Met in conference on Saturday before the  
first Sabbath in Sept. A.D. 1873  
Opened the door for the Reception of members  
Received by letter sister Mary A. Wilson  
the committee Reported on the case of J. Fondren  
and H. J. J. for fighting & was discharged  
and they was both Excluded from the church  
A motion made to appoint delegates to  
Association to wit E.W. Norris  
Jesse Fondren Hamp Fondren &  
R. Cotton alternate  
Adjourned till next conference

E.W. Norris mod  
Jesse Fondren clerk

In October having of days commencing Saturday

Before the first Sabbath in said month  
A.D. 1873. Received By letter sister  
Francis Clark By Experience Mary  
Stedman Brown B. Coleman Lafit  
Bradshaw & his wife Martha Bradshaw  
and the meeting, closed  
E.W. Norris mod  
Jesse Fondren clerk

Met in conference on Saturday before  
the first Sabbath in January 1874  
opened the door for the Reception of members  
Granted a letter of dismission to sister  
Amada Sutherland  
adjourned till next conference

E.W. Norris mod  
Joseph Hester Jesse Fondren clerk  
Potter

Met in conference on Saturday  
before the first Sabbath in February 1874  
opened the door for the Reception of  
members Jesse Medars Reported for  
given drunk and heast the church to  
forgive him and it was granted &  
Wm Stedman was Reported for  
giving drunk & a committee appointed  
to wait on him to wit Jesse Fondren  
do J. H. Long Reported for given  
drunk & committee to see him to wit  
C. Cotton & Hester Fondren  
adjourned till next conference  
E.W. Norris mod  
Jesse Fondren clerk



Met in conference on Saturday before the

first Sabbath in April A.D. 1874

Opened the door for the Reception of members  
the Community Reported on & H. Long case  
and was discharged and further Long was  
Excluded & the Community Reported on

Wm Steedmas case & was discharged &  
he was Excluded and a charge brought  
a gainst L. Allen for Gifting Trunk  
also one a gainst Sisters

Sarah McBlain & Mary Clark  
for dancing a Community appointed  
to see them to wit A. W. McBlain  
adjourned till next conference

E. W. Norris Mod  
Fessie Fouchen Clerk

Met in conference on the first Sabbath in  
August 1874 opened the door for the Reception  
of members & invited visiting Brethren to seats  
within the case of L. Allen came up the Community  
Reported & discharged & L. Allen was Excluded  
& the case of Sarah McBlain came and laid over  
& the case of Mary Clark was laid over till next  
conference adjourned till next conference

a Community to wait on them; E. W. Norris Mod  
Fessie Fouchen }  
& Francis Amanda } Fessie Fouchen Clerk  
McCloud call for a }  
letter of dismission }  
it was Granted }

Met in conference on Saturday before the  
first Sabbath in Sept A.D. 1874

opened the door for the Reception of members

Moved & second the case of sister Sarah

McBlain & Mary Clark be laid over

till next conference & Fessie Fouchen Community

to see them & a Delegate appointed to the

association to wit E. W. Norris & Cotton

Joseph Hester Fessie Dobbs

this Church decides no change in the time of  
holding the association adjourned till next  
conference

E. W. Norris Mod  
Fessie Fouchen Clerk

Met in conference on Saturday before

the first Sabbath in August A.D. 1874

opened the door for the Reception of  
members the case of Sisters Sarah  
McBlain & Mary Clark was taken  
up & Community Reported & discharged  
Sarah McBlain was Excluded &  
Mary Clark forgiven there being no  
other business adjourned till next  
conference

J. B. Long Mod Poter  
Fessie Fouchen Clerk

Being meeting of some days during the  
time the door of the Church was opened

Received by Expiration & Baptized

John Fitchens N. O. Mitchell

A. W. Long J. H. Fouchen Matilda Allen

Samantha C. Mitchell Mary Byford & the

Meeting closed ~~Disappeared by Sabbath Aug 31/85~~

J. B. Long Mod Poter  
Fessie Fouchen Clerk

Met in conference on Saturday before the  
first Sabbath in Oct A.D. 1874

Opened the door for the Reception of members

Granted letters of dismission to Brethren &

Sisters to wit Henry Wood Elizabeth Wood

Jane Wood Matilda Love John Murphy

Heilla Wood adjourned till next conference

J. B. Long Mod Poter  
A. W. McBlain Clerk

Met in conference on Saturday before  
the first Sabbath in April A.D. 1875

Opened the door for the Reception of mem

bers Joseph Clark Reported for having

at his house & on motion was Excluded

& Mary Clark was Reported for dancing

on motion a Community appointed to see

her to wit Fessie Fouchen & on motion

the 18th Rule was Stricken out where it

said a brother or sister should not have

a letter of dismission without a

commendation from the nearest

Baptist Church adjourned till next

conference E. W. Norris Mod  
Fessie Fouchen Clerk



Met in conference on Saturday before the

First Sabbath in May 1895 - opened the  
Door for the Reception of members & taken  
up the case of sister Mary Clark & Excluded  
her & on motion adjourned till next  
conference  
E. W. Norris mod  
Jesse Fonden b. clrk

Met in conference on Saturday before the  
First Sabbath in August A.D. 1895 -

Opened the Door for the Reception of mem-  
bers & there being no business adjourned  
till next conference.

E. W. Norris mod  
Jesse Fonden b. clrk

Met in conference on Saturday  
before the first Sabbath in Sept A.D. 1895 -

Opened the door for the Reception of  
members joined by Experience Betz  
Fonden & appointed delegates to the  
association to wit E. W. Norris A. Cotton  
H. Fonden & Hester Fonden being  
meeting of day joined by Experience  
J. B. Fonden & Emma Thompson  
adjourned till next conference

E. W. Norris mod  
H. Fonden b. clrk & cotton

Met in conference on Saturday

Before the first Sabbath in Oct A.D.  
1895 - opened the door for the Reception

of members Restored Thomas  
Sutherland & Mary Clark & granted  
letters of dismission to Thomas  
Sutherland & Roy Fonden &  
John Kitchen & Mary Robert  
son & appointed com mittee to  
see those that never attend church  
to wit E. W. Norris & H. Fonden  
Jesse Fonden

To wit So Williams & Houston Dain  
John medars & others

Adjourned till next conference

E. W. Norris mod  
Jesse Fonden b. clrk

Met in conference on Saturday

Before the first Sabbath in May  
A.D. 1896

Opened the door for the  
Reception of members & there was a  
committee appointed to wit E. W.  
Norris H. Fonden Jesse Fonden  
to see Job Medders & others & cases  
brought up & J. Medders was Excluded  
& nothing done with the others  
& letters of dismission call for  
& granted to the Brethren & sisters  
to wit Hardy & wife & Joseph Brooker  
& wife

adjourned till next conference

E. W. Norris mod  
Jesse Fonden b. clrk

Met in conference on Saturday  
before the first Sabbath in Oct A.D.

1896 opened the door for the Reception  
of members & Restored Martha  
Calcott & granted her a letter of  
dismission & elected delegates to  
the association to wit

E. W. Norris A. W. McBlain  
Peter Cotton J. B. Long Peter

J. B. Long mod Peter  
H. W. McBlain b. clrk & Peter

On Sunday the door of the church  
was opened granted letters of  
dismission to George Williams  
M. J. Williams Mary & Mary  
Williams & W. B. Williams Mary  
Williams Allen Cotton

E. W. Norris mod  
Jesse Fonden b. clrk



met in conference on Saturday before

The first Sabbath in March 1877  
opened the door for the Reception of  
Members & granted a letter of dismission  
to sister Permelia Copinton as was  
there being no other business  
adjourned till next conference

J. M. Dalton mod  
Jesse Fendren clk

met in conference on Saturday  
before the first Sabbath in  
April 1877 opened the door  
for the Reception of members there  
being no business adjourned  
untill next conference

J. M. Dalton mod  
Hardy Fendren clk

met in conference on Saturday  
before the first Sabbath in July  
A. D. 1877 opened the door for the  
Reception of members & the subject  
of feet washing came up & continued  
untill next meeting there being no  
other business adjourned till  
next conference

J. M. Dalton mod  
Jesse Fendren clk

met in conference on Saturday  
before the first Sabbath in August  
A. D. 1877 opened the door for the  
Reception of members the subject  
of feet washing was brought up  
was continued untill the 4th Saturday  
before the first Sabbath in Oct  
there being no other business adjourned  
untill next conference

J. M. Dalton mod  
Jesse Fendren clk

Met in conference on Saturday

before the first Sabbath in September  
A. D. 1877 Open the door for the reception  
of members and appointed delegates to the  
Association to Wm. J. B. Long, Sister Fendren  
Eligah Ray, Jesse Dolts Alternate resolved  
that this Church send three Dollars  
for minutes Adjourned untill next  
conference

J. M. Dalton mod  
Heater Fendren clk

Met in conference on Saturday before  
the first Sabbath in October A. D. 1877  
Open the door for the reception of members  
The subject of feet washing was brought  
up but continued till next conference  
A committee was called for and granted  
to meet with Blue Creek Church to  
assist them to settle some differences in  
their Church to wit. J. B. Long, Harley  
Sanders, Drury Vaughn.

On motion the calling of a Pastor was  
continued untill next conference  
On motion we adjourned

J. M. Dalton mod

Jesse Fendren clk

the meeting continued During the meeting  
joined by letter Martin Clark &  
John Smith & his wife Jane By Reston  
B. Stedman & H. Dunking, J. C. Clark  
By Experience John Gray, Sarah &  
Martha Byford Baptized on Sunday  
& closed the meeting

J. M. Dalton mod  
Jesse Fendren clk

Met in conference on Saturday  
Before the first Sabbath in Oct 1877  
Opened the door for the Reception  
of members & Lect for our pastor  
for the next year J. M. Dalton  
the subject of feet washing was  
discuss the Church decided that  
those wished to go in to it could  
do so & those that did not could stay  
out & adjourn untill next conference  
J. M. Dalton mod  
Jesse Fendren clk



met in conference on Saturday

before the first Sabbath in  
April 1878 opened the door for  
the Reception of members F.C.  
Fondren & Rose and made a pledge  
ment to have no violating the Rules  
of the Church & letters of dismiss-  
ion granted to Brother & sister  
Sanders adjourned till next conference

J. M. Dalton mod  
Jesse Fondren C. Clerk

met in conference on Saturday  
before the first Sabbath in  
May opened door for the  
Reception of members there  
being no business adjourned  
till next conference

J. M. Dalton mod  
Jesse Fondren C. Clerk

met in conference on Saturday  
before the first Sabbath in July  
1878 opened the door for the Reception  
of members there being no business  
adjourned till next conference

J. M. Dalton mod  
Jesse Fondren C. Clerk

met in conference on the first  
Sabbath in Sept 1878 opened the  
door for the Reception of members  
& letters called for and granted to  
sisters Nancy Mullins & Susan  
mullins & appointed delegates to  
the association to wit J. B. Long  
Hester Fondren Jesse Fondren  
H. Fondren alternat the meeting  
continuing Received by letter  
both J. M. Dalton by Express  
& Baptized Nancy Waughn  
Rebecca Oswalt Colley Fern-  
elton Josephine Say Mary Read  
Mary Read adjourned till next  
conference J. M. Dalton mod

Jesse Fondren  
C. Clerk

Met in conference on Saturday

Before the first Sabbath in Feb 1878  
opened the door for the Reception of  
members moved & second that  
the Church with draw from J. W.  
Williams & Wife and demand  
their letters. By a committee to wit  
Brother Lobb was appointed  
for joining a mother Church  
Letters of dismission called  
for and granted to Brothers &  
sisters to wit the Morris Morris  
& his Wife & Angeline Wood  
motion & second that the Parson  
& Clerk Revise the Church Book  
motion & second that this  
Church Commune March &  
June & Oct 3 times a year  
adjourned till next conference

J. M. Dalton mod  
Jesse Fondren C. Clerk

Met in conference on Saturday  
before the first Sabbath in  
April 1879 opened the door for the  
Reception of members On motion  
the committee to see J. W. Williams  
& Wife was discharged  
the committee to Revise the Church  
Book was continued On motion  
the Church with draw from  
Lucinda & Sarah Wood

On motion a committee was a-  
pointed to see Allen Brooks  
for his conduct & manner of  
living & drawing with holding  
letter from this Church to wit  
Jesse Fondren & Hester Fondren  
adjourned till next conference

J. M. Dalton mod  
Jesse Fondren C. Clerk



Met in conference on Saturday before  
the first Sabbath in June 1879  
Opened the door for the Reception of mem-  
bers called References the community  
Reported on Brother Brooks case  
+ was discharged + was continued for  
investigation + a community to see  
after the same to wit J. B. Long Geo  
Vaughn & F. J. Fouchen the case of Bro  
Grag was taken up + he was Excluded  
for Swearing + contempt the case of  
Bro Dunking was taken up +  
continued until next conference  
adjourned until next conference

J. M. Dalton mod  
F. J. Fouchen c. l. k.

Met in conference on Saturday before  
the first Sabbath in July 1879  
Opened the door for the Reception  
of members the community on A. Brooks  
case Reported + he was Excluded from  
the Church the community on Bro  
Dunking case Reported + discharged  
he Given satisfaction was Retained in  
the church adjourned until next  
conference

J. M. Dalton mod

A. V. McLean c. l. k.  
Prot

Met in conference of Saturday before  
the first Sabbath in August 1879  
Opened the door for the Reception of  
members Brother Byford made a  
statement to the Church that he had  
been fighting the Church not being  
satisfied is appointed a community  
to take with him adjourned till  
next conference

J. M. Dalton mod  
A. Fouchen c. l. k. Prot

Met in conference on Saturday

Before the first Sabbath in Sept 1879  
Opened the door for the Reception of  
members the community on Bro Byford  
case Reported + was discharged +  
Bro Byford was forgiven the Church  
at Pleasant Ridge called on this  
Church by delegation to help them  
in trying to help them settle a difficul-  
ty the community to wit A. Fouchen  
E. Ray Jesse Fouchen Volenters  
J. M. Dalton O. Cotton Howard  
Fouchen Jesse Cobbs appointed  
delegates to the association to wit  
J. M. Dalton E. W. Norris & Cobbs  
George Vaughn adjourned until  
next conference

J. B. Long mod Prot  
Jesse Fouchen c. l. k.

the meeting continuing a few days  
Received by letter Sister  
Theodosia Oswalt

Met in conference on Saturday  
before the first Sabbath in Oct 1879  
Opened the door for the Reception  
of members Restored J. Fouchen  
Turned His Fouchen case over to  
Blyss Creek Church Restored  
John Grag Received Blyss Express  
Sally Steedman + J. Vaughn  
adjourned until next conference

J. M. Dalton mod  
Jesse Fouchen c. l. k.

Met in conference on Saturday  
before the first Sabbath in Nov  
1879 opened the door for the Re-  
ception of members Received by letter  
Nancy Cotton adjourned  
until next conference

J. M. Dalton mod  
Jesse Fouchen c. l. k.



Met in conference on Saturday  
Before the first Sabbath in Dec  
1879 Opened the door  
for the Reception of members  
move & second that the  
Church take the statement  
of Bro J. B. Long from an  
Long & for girl Andy Long  
to

J. M. Dalton mod  
Jesse Fendren clerk

Met in conference on Saturday  
before the first Sabbath in Sept 1880  
1st opened the doors of the Church -  
2nd Report of Committee  
Charge preferred against Bros,  
Jesse Fendren, A. W. Long  
J. C. Fendren for unchristian  
conduct a committee appointed  
to labor with them to wit  
O. Cattan & Herod Fendren  
Appointed delegates to the association,  
to wit E. W. Harris, J. B. Long  
J. M. Dalton & O. Cattan Alternate  
Adjourned until next conference

J. M. Dalton mod pro  
W. M. Dalton clerk pro ten

Met in conference on Saturday  
before the 1st Sabbath in Oct 1880  
Opened the doors of the Church  
Report of Committee same discharged  
called acknowledgements, whereupon  
Bro Jesse Fendren for himself and in  
behalf of Bros A. W. Long & J. C. Fendren  
tendered their acknowledgements to the  
Church which was received  
4th Preferred charge of unchristian  
conduct by getting intoxicated against  
Bro J. Wood appointed a committee as  
Sallans, Bro Jesse Fendren, to labor  
with him and report on at the  
next regular conference, Adjourned  
until Sunday

Met in conference on Sunday

1st opened the doors of the Church  
2nd Letter to the association was read  
and received

3rd Letters of dismission, was  
called for, and granted to the  
following, named persons,  
to wit,

J. S. Baker  
J. E. Baker W. H. Williams  
Laura Williams D. C. Williams  
M. J. Williams J. W. Williams  
S. A. Williams John Sutton  
John Sutton James Harris  
J. A. Morris John Bradshaw  
J. S. Sutherland J. G. Sutherland  
William Clark, Curba, Steadman  
Wesley Lowry

Adjourned until next  
conference, H. J. D. Hendrick mod  
pro ten

Jesse Fendren clerk

Met in conference on Saturday  
before the first Sabbath in Feb  
1881

1st Opened the doors of the Church  
2nd the case of J. H. Wood was continued  
the same community

3d J. B. Long chosen for the Pastor  
adjourned until next conference

J. B. Long mod  
Jesse Fendren clerk

Met in conference on Saturday  
before the first Sabbath in May  
1881

1st opened the doors of the Church  
2nd invite visitors & brethren

3d Granted sister Martha Brad  
shaw a letter of dismission  
adjourned until next conference

J. B. Long mod  
H. Fendren clerk pro ten



Met in conference on Saturday before  
the first Sabbath in August 1881  
1<sup>st</sup> The community Reported on the case  
Brother Jack Wood the community Report  
was received & discharged  
2<sup>d</sup> Brother J. Wood not giving satisfaction  
was excluded from the church  
3<sup>d</sup> adjourned till next conference

J. B. Long, mod  
Jesse Fonden & Clerk

Spring Hill Church met in conference  
on Saturday before the 1<sup>st</sup> Sabbath in Sept  
1881

1<sup>st</sup> Opened the doors of the Church Brother  
J. B. Long Presented him self and after  
making acknowledgement was Restored  
to the fellowship of the church also sister  
A. J. Mevey & Bro J. A. McElain Present  
Letters of Dismission from Blythe Creek  
& Revere

2<sup>d</sup> on motion went into the Election of  
Delegates to Louisville Association  
Which Resulted as follows Rev J. D.  
Thendrick, J. M. Dalton Bro Hunter  
Fonden & E. Ray on motion Resolved  
to send \$2.50 to pay for printing minutes  
On motion a letter addressed to Mt Pisga  
was read and a motion to adopt it was  
seconded and after a dismission was a  
doped and Bros W. F. Fonden &  
J. R. Bradbury was appointed to  
Bear the letter to Mt Pisga Church  
A motion to have a copy of the letter  
Spread on the church Book was  
carried

State of Miss Choctaw  
County Spring Hill Church, to  
Mt. Pisga Church,  
greeting

Dear Brethren we regret exceedingly  
the necessity of addressing you  
this friendly epistle - we see in  
the Inland Recorder an Advertisement  
over the signature of  
J. S. Slatts whom we understand  
and you hold in full fellowship

In this Publication we see  
Scandalous Language employed  
in casting imputation against  
this Church altogether unbecoming  
and wholly untrue (viz) that  
this Church holds a certain member  
(named) - and sustain him know-  
ing him to be guilty of the most  
grave charges urged against him  
by J. S. Slatts

we deny the aligat-  
ion and most earnestly ask  
Pisga Church to investigate the  
matter - with the view of main-  
taining proper church relations  
between us we further protest  
against such appellation as that  
Set (and gang of Preachers) &c.  
used by the author of said  
Advertisement which we also  
regard as scandalous and  
unchristian, indeed the whole  
Advertisement showing conclusively  
by the impropriety of Pisga  
Church receiving these excluded  
members without investigation  
or acknowledgements and these  
seriously impair if not destroy  
proper Church relations,

and further we wish to know  
if you induce these Advertis-  
ements, we hope our grievances  
will be duly considered and  
satisfactory results obtained  
we shall await your action  
with anxiety, of which we  
happily to be duly informed  
praying that the Lord may  
guide us in the way of all truth  
Done and approved by the Church  
in conference Sept 3<sup>rd</sup> 1881

J. B. Long, Mod  
W. M. Dalton, Clerk  
By Jesse Fonden, Pres.  
Church Clerk



## The meeting, continuing

Joined by letter

Chris Pinnix  
P. H. Hendren, Callie Fouchen  
W. W. Fouchen, M. E. Fouchen  
N. J. H. McCay, M. L. Dalton  
W. M. Dalton, J. A. McLean  
Bud Kellum, R. H. Long  
L. P. Long, Lizze Long, E. Spencer  
L. P. Long, A. Caperton, H. McMinin  
J. M. Kellum, I. C. Fouchen  
Sammie Kellum, By Restoration  
J. H. Long, W. Henden  
H. P. Williams, By Esperance  
W. L. Long, by letter to Ladd, Esperance  
R. L. Long, the closed  
J. B. Long, mod  
Jesse Fouchen & Clerk

Met in conference on Saturday  
before the first Sabbath in Oct. 1881

1<sup>st</sup> Opened the door of the church  
for the Resections of members

Joined by Esperance Dorora Fouchen  
the minutes of last meeting Read  
and adopted By Request of the  
conference the committee  
Appointed to visit Mt Pisga

Church not Being Present Bro.  
Hardy Fouchen Reported for said  
committee as follows that Mt  
Pisga Church tabled the letter  
sent to her from this Church  
said Report received and  
committee discharged the letter  
to the association Read and  
after some correction addition  
adopted and on Sunday being  
set apart to call a pastor a  
lection Bro J. B. Long By action  
restored Allen Brooks to  
the fellowship of the church  
Recd By letter W. A. Hendon  
Adjourned until next conference  
J. B. Long, mod  
Jesse Fouchen & Clerk

Meeting conference Saturday before the  
1<sup>st</sup> Sabbath in Nov. 1881 after a decision  
by Eld J. B. Long proceeded as follows

1 Open door of the church  
2 called for acknowledgements  
3<sup>rd</sup> appointed a committee as follows  
J. B. Williams Jesse Dobbs W. M. Dalton  
J. B. Long to select a Council to assist  
them in preparing a report on the  
the Query - Does the Scripture justify  
under any circumstances the second  
marriage of a minister who has a  
living wife if not is such a marriage  
a sufficient cause for exclusion  
from the Baptist church. to  
report at the next regular conference

4 granted Letter of dismission  
to Bro W. Robeson & wife and  
sister Anna Reed

Church met in conference  
on Thursday Nov 17<sup>th</sup> 1881.  
after prayer by Eld. J. M. Dalton  
Bro. O. Cotton was elected mod.  
pro tem and J. M. Kellum Clerk  
pro tem By Request Bro Jesse  
Dobbs explained the objects of the  
meeting On motion agreed to further  
instruct the Committee to collect all  
the testimony bearing on the case  
now pending wherein Bro Hendricks  
is involved, and present it before  
the Council (called) and the Church  
On motion agreed that the Council be  
requested to meet at Dido, on  
Wednesday after the 2<sup>nd</sup> Sabbath in  
Dec 1881.

Resolved that Bro. Hendricks be  
required to answer the charge of unchristian  
conduct with specifications viz.  
putting away his wife and by  
divorcement marrying again  
contrary to the teaching of the word



The church met in conference  
on Saturday before the 1<sup>st</sup> Sabbath  
in Dec. 1881. after a sermon  
by Rev. J. B. Long & open door  
of the Church.

2<sup>nd</sup> Called for acknowledgements  
Bro. A. W. McClain rose and in  
behalf of Bro. Jesse McClain offered  
acknowledgements for being  
intoxicated and using bad language  
asking forgiveness of the church  
which was granted.

3 Adjourned.

J. B. Long Mod.

Jesse Henderson Lib.  
pro tem.

Secret

14 The council in the case  
1881 of H J D Hendricks met with  
the committee of church at  
Dido and after considering  
all the testimony presented  
and earnest deliberation  
made the following report

My We in connection with the  
council have decided that there  
is a Scriptural cause for Sepa-  
ration and second manage  
of a minister but with the  
testimony before us we fail  
to find that Bro. Hendricks  
had such a cause without which  
Exclusion is justifiable But  
we recommend that the church  
Excludes Brother Hendricks  
the privilege of introducing  
other testimony as would justify  
his course if he wishes  
Respectfully Submitted

J B Long, Chas Jesse Dobbis

J P Williams W M Dutton Comm

A Q Adams W H H Faucher  
council

Dec 15 1881

The church met in Special  
conference. To consider the report  
of the committee and council  
in the case H J D Hendricks  
And on motion Bro W H H Faucher  
was chosen as Moderator pro tem  
and after prayer proceeded  
to business.

2<sup>nd</sup> Report of committee and council  
received.

3<sup>rd</sup> moved and second to adopt  
report and previous question  
called for. carried.

4 A motion to Exclude was  
withdrawn. To give Bro Hendricks  
further time to get up testimony

5 on motion carried to give him  
until our next regular confer-  
ence

6<sup>th</sup> A motion carried to have all  
the testimony presented and  
read before the next conference  
which caused much confusion  
a motion to rescind this motion  
was lost, closed in confusion

W H H Faucher Mod  
W M Dutton pro tem  
clerk



Spring Hill Church met  
and sit-in conference on  
Saturday before the 1<sup>st</sup> Sabbath  
in April 1882

Resolved That each member  
be appointed to see and labor  
with the brethren to procure  
harmony of action in the church  
as far as possible to agree on a  
course that would tend to unite  
the Sentiments of the church  
and allay the the dissatisfaction  
existing in the church

J. M. Dalton Mod. -  
W. M. Dalton C. C. -

Spring Hill Church met  
in conference on Saturday  
before the 2<sup>nd</sup> Sabbath in  
June 1883.

Elected Rev J. M. Dalton Mod.  
2<sup>nd</sup> Called for business in a  
promiscuous manner.

Jan 1882.

The Spring Hill church met  
on conference on 1<sup>st</sup> Sunday  
in Jan 1882.

Bro - J. B. Hester Elected mod  
pro-term - on motion the  
case of Bro - H. J. D. Hester  
was taken up - After some  
discussion a motion was  
made for his Exclusion and  
the yeas & nays called for which  
resulted - in his exclusion  
- the vote stood - 20 for Exclusion  
- & 22 for Retaining him -  
J. B. Hester  
mod

Spring Hill church met in  
conference on Saturday before  
the second Sabbath in August  
1882 after preaching by Bro. J.  
M. Dalton. The being no motion  
the by motion second, Elected Bro  
J. M. Dalton mod for term & prayer  
collected for acknowledgements  
whereupon Bro. L. M. Vaughan offered  
an acknowledgements for Bro John  
Gough, not accepted also J. M.  
Hester offered an acknowledgements  
for Bro J. H. Dandren, not accepted,  
on motion preferred charge  
against the following members  
for Unchristian conduct to wit  
Bro. Paul Kellum, Bro. J. M. Kellum  
J. H. Dandren also Bro. J. M. Kellum  
to labor with him Bro. J. M. Kellum  
Bro. A. W. Mcclain & Bro. H. M. Mcclain  
to notify him J. H. Dandren & H. M.  
Dandren to see Bro H. M. Dandren  
in their respective cases & 2<sup>nd</sup>  
on motion to Exclude Bro J. H. Dandren  
from the fellowship of this  
church, carried 5-11 on motion  
the church agreed to suspend Bro. J. H.  
Dandren from voting for Resolutions  
he also made acknowledgements  
which was accepted & motion to  
dismiss him carried after letter of  
dismissal.



Resolved that we as a

Church individually & collectively  
by tender our a a knowledge  
to each other & that the same  
be received in the name  
of Christ & that each &  
every member not joining  
us in this resolution be  
considered out of order &  
be labored & dealt with  
accordingly & that we as  
professed Christians unite  
in asking God to strenghten  
us & direct us in the  
right way

Be it further resolved that  
this resolution does not relate to  
breaches of discipline out  
side of the matter which has  
caused the great division  
in sentiment among the  
brethren & finally that  
the yeas & nays be taken  
in the vote on the question

Respectfully Submitted  
Jesse Dobbs  
J. W. McClain  
E. Perry  
J. M. Keeling  
J. M. Dalton

"from" of said page 11

Received recognition of  
Bro. W. M. Dalton as clerk  
and elected Bro. J. M. Keeling  
as permanent clerk, as well  
to elect a pastor next conference  
motion to adjourn

J. M. Dalton  
mod P. D.  
W. M. Dalton  
Ch. Clerk

Election of Delegates to the associ-  
ation whereupon the following  
members were elected Bro. E. Ray  
J. M. Dalton W. D. Flanders & H. T.  
Clements. On motion the church  
now go into the Election of a  
Pastor for the ensuing year resu-  
lled in the Election of Bro. N. L.  
Adams. On motion Bro. J. M.  
Dalton be requested to write Bro.  
A. E. W. Norris & J. B. Lang & co-  
-ingery. Motion & adjourn  
J. M. Dalton mod P. D.  
J. M. Keeling Ch. Clerk

Spring Hill Church  
met in to conference Saturday  
before the 1st Sabbath in  
Oct. - ad 1882, after a sermon by  
Bro. W. A. Edwards & had the  
following business. Bro. Daniel  
McClain, elected mod. Prayer  
by the mod. 2<sup>nd</sup> called for  
acknowledgment, whereupon  
bro J. C. & George, Clinton Flanders  
rose and asked the church to forgive  
them for unchristian conduct -  
accepted. 3<sup>rd</sup> Reading of minutes  
of last meeting & taking up referen-  
ces Bro. Flanders reported in-  
-ces motion to grant Bro. N. L. Flanders wife  
leave of absence. Motion  
to exclude bro Hays from the fellow-  
-ship of this church on charges  
for unchristian conduct tried  
at a former meeting, carried.  
4<sup>th</sup> Bro. Geo. McClain reported in-  
case of bro H. McMillan motion to con-  
-tinue Bro. H. McMillan case until next  
meeting, carried. Taken up busi-  
ness in respect order. On motion  
proposed a charge against Bro. John  
Long for drunkenness, carried. Bro.  
Geo. McClain & J. M. Keeling affor-  
-ed to wait on Bro. John Long. On  
motion proposed a charge against Bro.  
William Long for unchristian conduct  
carried. Motion to exclude Bro.  
William Long from the fellowship of this  
church, carried. Motion adjourn  
Daniel McClain mod P. D.  
J. M. Keeling Ch. Clerk



The meeting protracted  
for a few days joined by  
Eld. <sup>Baldwin</sup> Sister Butler  
Sister Anna Caperton  
Bro Avery Sealy & others. All  
meeting closed Friday night  
no trust with much good  
being accomplished.

Spring Hill church  
met in conference on  
Saturday before Sabbath  
in Nov 1882 after a sermon  
by Eld. A. J. Adams. The  
following business was had  
1st Open the door of church

2<sup>d</sup> Reading of minutes &  
references called for  
bro Hulis Mcmin read  
and made acknowledgm  
ents, on charges preferred  
at a former meeting read  
by the church.

3<sup>d</sup> Recd report of committee  
to visit on bro John Long  
& committee discharged  
On motion the church  
excluded bro John Long for  
getting intoxicated  
Carried

4<sup>th</sup> By motion the church pre  
ferred charges against the  
following brethren to wit  
Bro Bud Mcclain Pink Tom  
dren & Bud Mcclain for  
unchristian conduct  
Carried. Bro H. Vaughan Hester  
Forsgren & the clerk to labor  
with them.

5<sup>th</sup> On motion the church  
create a rule enforcing  
each male member

conference  
to attend 4 times annually  
and a failure to do so shall  
be null with no discordly  
members unless a suffi  
-ent cause being given  
"carried"

6<sup>th</sup> By motion the church  
adopt Rule the 18<sup>th</sup>, carried.

7 On motion all members not  
having been attending  
conferences be requested  
to attend at the next meeting  
& members present be reque  
sted to see those delinquent  
members, absenting them  
selves. "Motion adjourn"

A. J. Adams  
Mod

J. Mcclain

to call

Feb 1883

After a sermon by Eld  
A. J. Adams from 9<sup>th</sup> chap  
of 1st John 23<sup>rd</sup> verse

The church met in  
conference and proceeded  
as follows viz. 1st Minutes  
of last meeting being read  
the clerk stated the references  
On reference to bro Bud  
Mcclain, on motion that  
reference was taken up  
"Committee reported and  
discharged" By motion

the church excluded Bro  
Mcclain from the fellowship  
of this church. ~~Carried~~ and  
charges preferred at a  
preceding meeting "carried"

3<sup>d</sup> On motion a charge  
was preferred against Bro  
Job Clark for drunkness &  
swearing. Carried. Brothy  
J. P. Williams & George Vaughan  
to visit Bro Clark and  
report at next conference



On motion a committee  
of two be appointed to visit  
Bro Punt & George Tondren  
consisting of Bro - J. McElain  
George Vaughan & Clerk and  
report at next meeting.

On motion Adjourn  
J. McElain, A. L. Adams  
Clerk - Mod -

Approved and adopted

After a sermon by the Pastor  
to 3<sup>rd</sup> Psalm, in the Church  
met in conference, and <sup>at Saturday</sup> <sup>morning</sup>  
proceeded as follows, to wit -  
1<sup>st</sup> Minutes of last meeting  
being read and adopted.

2<sup>nd</sup> References called for  
report of committee in  
reference to Bro. Clark & ord  
and com - discharged.

On motion Bro. Clark be exclud-  
ed from the fellowship of this  
Church, for unchristian  
conduct, carried.

3<sup>rd</sup> Report of com - in ref-  
erence to Bro. Punt & Tondren  
ord, and com - discharged.  
On motion the Church give  
Bro. Punt & Tondren time, carried.  
Also Bro. George B. Tondren  
be given further time, carried.  
H. H.

On motion a com - be app-  
ointed to visit the following  
Brethren, for being in dis-  
order - Bro. H. Duncin, com -  
Bro. J. L. & J. McElain,  
Bro. Osker, Allen, com -  
2<sup>nd</sup> Clerk, & Howard & Van  
Crown, Bro. W. Henderson com -  
Broth. B. Vaughan & Sister  
Tondren.

Bro. Jesse, Tondren com - Broth  
Hester Tondren & S. Vaughan  
the com - to report at next  
meeting. Motion adjourn  
J. McElain, A. L. Adams  
Clerk - Mod -

Sabbath services  
by Pastor J. J. 1<sup>st</sup> Chof  
2<sup>nd</sup> - Vered. John, met in  
conference, Sister Penelope  
Wilson joined by letter.  
J. McElain, A. L. Adams  
Clerk - Mod -  
Adopted

The Spring Hill Church  
met in conference on  
Saturday before, at Sabbath  
in April 1883, after a  
sermon by the Pastor,  
and proceeded as follows  
1<sup>st</sup> Reading minutes of last  
meeting. References  
taken up.

By motion the case of Bro  
P. Tondren was taken up  
after investigation of  
the charges. By motion  
and second he be excluded  
from this Church. Ord  
charges preferred at last  
meeting for unchristian  
conduct, carried.

2<sup>nd</sup>  
Bro. George B. Tondren rose  
and asked the church to  
forgive him for swearing,  
acknowledgments, recd.

3<sup>rd</sup> Bro. Duncin, Jesse  
Tondren & Will Henderson  
By motion were given  
further time.

4<sup>th</sup> On motion the case  
in reference to Bro. Oscar  
Allen was taken up



He not being pleasant or  
failing to give satisfaction  
on charges preferred at  
last meeting, it was  
upon motion the he  
be excluded from this  
church, carried.

5<sup>th</sup> On motion Bro Wm,  
Dalton be permitted to hold  
his letter of Dismission  
from this church until  
he becomes satisfied to  
unite with this or  
any other church of the  
same faith and order

6<sup>th</sup> On motion Rule the  
19<sup>th</sup> be referred to  
Letter holding be attend  
so as to read Six, instead  
of three months, laid  
over until next meeting  
for consideration.

7<sup>th</sup> By motion Bro J. M. Dalton  
be given a letter of Dis-  
mission from this church  
correct.

Motion Adjourn  
of McKinnon At E. Adams  
clerk

The church met in con-  
ference on Saturday before  
1<sup>st</sup> Sabbath in May  
AD 1883, the most - not being  
pleasant on motions bro  
H. M. Dalton was chosen  
mod. 1<sup>st</sup> Prayer by mod  
Reading minutes of last  
meeting and adoption of  
same. References taken  
up. Bro. Duncin rose  
and asked the church, to

Forgive him for being in-  
toxicated "granted". Bro Jesse  
Duncin also asked to be forgiven  
for being in disorder "granted"  
Report of committee in reference  
to Bro Henderson case read and  
lauded - discharged. On motion  
Bro Henderson was excluded for  
unchristian conduct, (horse  
racing on Sabbath)

On motion Rule 19<sup>th</sup> was  
amended so as to read "Six"  
instead of "Three months"

"New business"  
On motion a com- was  
appointed to visit Brethren  
Watson & Murphy, for not  
attending conference. Com-  
sisting of Brethren, Bro. Vaughan  
Hester Duncin & Duncin West

By motion and carried, a  
committee was appointed  
to see after the rebuilding  
of the church, plans, speci-  
fication and cost, to wit-  
W. J. B. B. & Rick Duncin  
J. P. Williams & W. McLean  
J. E. Ray, Motion Adjourn  
J. M. McKinnon W. M. Dalton  
clerk



Church met in conference  
on Saturday before 1st  
Sabbath in June - ad 1883  
The mod - not being present  
Bro - J. B. Hester was elected  
mod Bro - J. B. Hester, Singing -  
Visiting brethren invited -

Reading minutes of last  
meeting - Reference taken  
up - Bro - Watson & Bro -  
Murphy came forward & explained  
their reasons for being absent  
from conference & it being  
satisfactory to the church - the  
charges (for non attendance)  
were withdrawn -

On motion  
the clerk was requested to see  
after the Orbiculars of Bro -  
Edw. Varies & Bro. J. B. Long -  
and have them spread  
on the minutes - By motion  
adjourn - J. B. Hester mod P. J.  
J. M. McIlwain  
Clerk

Adopted  
Church met in conference  
1st Sabbath in July 1883  
after a sermon by the pastor  
and proceeded as follows  
open the door of church  
Rule the 30th was taken  
up - Report of committee  
received - after some change  
the rule was made to read  
as follows. To wit - Resolved  
that any male member who  
shall be absent three succeeding  
conferences, shall be requested  
to give his reasons in person  
or writing and a failure to  
do so on the part of such member  
shall be dealt with as the  
church may see fit or other  
Christian deliberation.

By motion and carried  
Bro. W. Murphy & R. M. Cotton  
were given letters of dis-  
mission from the church  
and asked the church to  
forgive him for being guilty  
of unchristian conduct &  
the same was granted by  
the church - Motion adjourn  
J. B. Hester  
J. M. McIlwain = mod =  
Church Clerk  
Adopted by church

After Preaching by the Pastor  
the church met in conference  
on Saturday 1st Sabbath in Aug  
ad 1883 -  
1st - Opened the door for the  
reception of members  
2nd Called for References  
whereupon the committee  
reported in reference to  
Rule the 19th - By motion and  
second the amendment to  
said rule was ~~not~~ adopted  
offered by the clerk -  
the clerk rose and asked the  
church to forgive him for being  
guilty of unchristian con-  
duct - granted by the church  
motion adjourn  
J. M. McIlwain St. J. Adams  
Clerk - Clerk mod

Church met in conference  
on Saturday before 1st  
Sabbath in Sept - 1883  
Visiting brethren invited  
to seats - clerk not being  
present the church elected  
bro - W. J. Anderson clerk Bro  
Dean - By motion and  
second the church went  
into the election of delegates  
to the association -



which resulted in the  
choice of Brother J. O. Ray  
W. A. Vincent & Herbert Anderson  
J. P. Williams alternate.  
On motion a committee  
was appointed to visit Bro  
Hullid McLean consisting  
of Brothers J. O. Ray  
& Henry Vaughan - and  
request him to attend at  
next conference - on a  
charge of of swearing -

By motion and request Sister  
Josephine Gray - be excluded  
from the fellowship of this  
church on charge of non  
fellowship - carried  
On motion adjourned  
J. M. Fellum & J. P. Adams  
Church Clerk Mod  
Adopted

After a sermon by Bro - J. M.  
Dutton - the church  
spent a few moments  
in conference - 1st  
opened the door for the  
reception of members -

2nd References - To Ken  
up - report of committee  
referred appointed to visit  
bro - H. McLean not being  
ready to report - was given  
further time -

3 Unfinished business

By motion and second  
letter of dismission  
was granted to Bro. Henry  
Gray - also - to Sister  
Lillian Doudson & Mrs.  
Black - letters to the  
association read and  
adopted -

on motion adjourned  
until next conference  
J. M. Fellum & J. P. Adams  
- to be - Mod

We had a meeting begin  
ing on Saturday before  
the 5th Sabbath of  
Sept - 1888 which con  
tinued for several days  
during which time the door  
of the church was opened  
from time to time which  
resulted in the following  
additions to the church  
Mauda Sutherland, by  
letter also Paige Fletcher &  
J. Black - Charley & Ruedie  
& Dixon Doudson - Jane  
& Charis MacLain - J. M.  
Doudson - By Experience &  
Baptism - The meeting  
closed on 1st Sabbath  
in Oct - 1888 we trust with  
good having been accom  
plished -

Nov 1st 1888  
After a sermon by the Pastor  
from 1st Thess 5:1-11 chose  
3rd v - The church spent  
a short time in conference

1st Opened the door for  
the reception of members

2nd Reading minutes of last  
meeting - References taken  
up - case of Bro - H. McLean  
continued -

3rd Unfinished business  
case of Bro - W. A. Doudson  
taken up and continued  
- until next meeting



4<sup>th</sup>  
By motion<sup>d</sup> & second a  
charge was preferred against  
Bro. Dixon Lang for swar-  
-ing - Committee to visit  
high. & report to church  
- brethren - Lawrence Fordson  
A. W. McClain & Clerk

7<sup>th</sup>  
By acclamation the  
Church, Unanimously  
elected Bro. H. C. Adams  
Pastor for the next en-  
suing year -

8<sup>th</sup> motion adjourn  
H. C. Adams  
J. M. Kelley mod  
J. C.

Sabbath Services By  
Pastor from John 7-  
- 11 & 12  
Spake like this man

Co  
State of Miss Chestnut  
Springhill Church

Met in conference on Saturday  
before the first Sunday in June  
A. D. 1884

After a sermon by  
brother A. L. Adams.

1<sup>st</sup> Bro. J. C. Ray was appoint-  
ed Clerk & reported to serve at  
morning. 2<sup>d</sup> The <sup>rolls</sup> was opened for  
the reception of members. Brother

is J. F. Foster was admit-  
ted by letter. 3<sup>d</sup> Received report  
of Committee appointed to visit  
at brother Geo. Christian. Founden  
and committee discharged

4<sup>th</sup> On motion the Church  
excluded Bro. Geo. Christian  
Founden

5<sup>th</sup> The Church  
went into an election for  
a new Clk which resulted  
in the election of brother J. C. Ray  
6<sup>th</sup>

It was agreed upon that the  
Church go into an election for  
a new Deacon at the next  
regular meeting to fill the  
place of J. M. Adams  
Excluded

7<sup>th</sup> The Clerk was  
requested to write Sister Bettie  
Founden a letter of admission  
from this Church

8<sup>th</sup> A motion to  
adjourned  
A. L. Adams mod  
J. C. Ray C. C.



Met in conference on Saturday  
before the 1<sup>st</sup> Sabbath in July  
A. D. 1884 the doors of the  
Church were opened for the  
reception of members. Sister  
Selma Hester was admitted  
by letter.

2<sup>d</sup> The reading of  
Sister Hester's letter.  
3<sup>d</sup> The reading of  
the minutes of last conference  
received and adopted.

4<sup>th</sup> Brother J. R. Hester  
was elected moderator.

5<sup>th</sup> Moved and second-  
ed that the Church proceed  
to the ordination of brother  
Hester at the next regular  
meeting.

Brothers J. M. Dalton  
A. D. Adams & brother Pugham  
were chosen for the Presbytery.

~~Met in conference~~  
on the 1<sup>st</sup> Sabbath in July  
to attend to some special  
business.

Rev. A. J. D. Hendricks  
made applications to the  
Church for a council to  
devise means for the restor-  
ation of said Church on motion  
the said application was rece-  
ived by the Church and com-  
mittee was appointed consisting  
of the following names:

Brother	E. H. Cagle
A. Booth	L. Anderson
J. Freeman	James McEraw
J. S. Selars	Comar
Eld. King	Jno. Haynes
J. G. Hunter	J. B. Jackson
J. L. Ross	J. C. Moore
M. A. Motts	

Ordered by the Church  
that the conference be not  
adjourned by the clerk  
motion to adjourn.

A. D. Adams mod.  
J. O. Ray C. C.

Met in conference on  
the first Saturday before  
the first Sabbath in August  
A. D. 1884 1<sup>st</sup> Acknowledg-  
ments by brother J. C. Pugham  
received 2<sup>d</sup> the doors of the  
Church were opened for the recep-  
tion of members.

3<sup>d</sup> The reading  
of the minutes of the last  
conference received and  
adopted 4<sup>th</sup> Sister Sarah

Memison excluded for  
non fellowship motion to  
adjourn.

A. D. Adams mod.  
J. O. Ray C. C.



Met in conference on ~~the~~<sup>the</sup> 1<sup>st</sup> Saturday before the 1<sup>st</sup> Sabbath in July A.D. 1884 Brother J. R. Hester was elected Clerk (problem) 2<sup>d</sup> The doors of the Church were opened for the reception of members Sister George Hester was admitted by letter 3<sup>d</sup> The reading of Sister Hester's letter 4<sup>th</sup> The reading of the minutes of the last conference received and adopted 5<sup>th</sup> Brother J. R. Hester was elected Deacon 6<sup>th</sup> Moved and seconded that the Church proceed the ordination of Brother Hester at the next regular meeting 7<sup>th</sup> Brothers J. M. Dalton, Brother Parkman and Brother A. L. Adams were chosen for the Presbytery 8<sup>th</sup>

Met in conference on the first Sabbath in July to attend to some special business 2<sup>d</sup> Rev H. J. D. Hendricks made application to the Church for a council to devise means for the restoration of said Hendricks into said Church On motion said application was received by the Church and committee was appointed consisting of the following names

Brothers	{	C. H. Cagle
A. Boothe	{	L. Anderson
T. Duman	{	James McGraw
J. G. Sellers	{	Conwell
Eld. King	{	J. H. Haynes
S. S. Hunter	{	J. B. Dalton
T. L. Ross	{	J. C. T. Moore
J. M. A. Mestis	{	

Ordered by the Church that the committee be notified by the Clerk motion to adjourn A. D. Adams moved J. B. Dalton



# Male Members.

- 1 Hierod. Fandren *dead*
- 2 Howard Fandren
- 3 Jesse Fandren (Sr.)
- 4 H. A. Watson *Ex*
- 5 E. W. Harris *Died Nov 22<sup>nd</sup> 1880*
- 6 W. H. Fandren
- 7 Isham Stacy
- 8 J. W. Murphy
- 9 Overton Cotton
- 10 Elijah Ray *x*
- 11 Rufus Steadman *dead*
- 12 J. Frank Fandren *Excluded*
- 13 Peter Cotton
- 14 Simon Fandren
- 15 Green Daniel
- 16 J. B. Long *dead*
- 17 Wm. Robertson
- 18 James Byford
- 19 George Vaughn
- 20 J. H. Wood *x*
- 21 J. H. Bradbury
- 22 Henry Vaughn
- 23 Robert Cotton
- 24 J. O. Ray
- 25 Jesse Dobbs
- 26 W. O. Mitchell
- 27 A. W. Long
- 28 J. C. Fandren
- 29 Martin Colark
- 30 Joe Colark *Excluded*
- 31 W. P. Steadman
- 32 Harrison Dunkin
- 33 John Smith
- 34 J. M. Dalton
- 35 John Gregg
- 36 Jesse Fandren (Jr.) *Ex*
- 37 H. J. D. Hendricks *Excluded*
- 38 Rufus Brauning
- 39 A. W. Mc Blair
- 40 J. S. Baker
- 41 J. H. Williams
- 42 D. L. Williams
- 43 J. W. Williams
- 44 John Sutton

Received  
By Letter

Dismissed  
By Letter

Received  
By Captain

Restored

Excluded

Died

May 23<sup>rd</sup> 1883

Nov 22<sup>nd</sup> 1880

Died Dec 1880

July 1883  
Dismissed  
Sept 1882  
Oct 31 1885

~~Excluded~~

Oct 1882

Dismissed  
Sept 1882

Dec 1881

Sept 1883  
Died May 23<sup>rd</sup> 1884

Oct 1881

Excluded  
Aug 1881  
Excluded  
August 1884

Dismissed  
Sept 1882

July 1883

Dismissed  
Sept 1882  
Sept 1882

Oct 1882

Sept 1882

April 1883  
Dec 1882

Sept 1882  
Jan 1882

Oct 1880

Oct 1880

Oct 1880

Oct 1880

Oct 1880



# Male Members.

James Morris  
 John Brashaw  
 J. S. Sutherland  
 J. G. Sutherland  
 William Clark  
 Gurba Steadman  
 Wesley Lowry  
 28 P. H. Fenderson Excluded  
 29 W. V. Hendon  
 W. M. Dalton  
 30 J. A. McClain  
 31 Bud. Kellum Excluded  
 32 R. H. Long  
 33 A. Caperton  
 34 H. Mcminn  
 35 H. C. Fenderson Ex  
 36 J. M. Kellum x Excluded  
 37 J. H. Long (Gr)  
 38 W. Hendon  
 39 J. P. Williams  
 40 W. L. Long  
 41 R. D. Long  
 42 Chris Penning  
 43 Allen Brooks  
 44 A. B. Fenderson Excluded  
 45 Harry Sealy x  
 Oaker Allison  
 Charlie Fenderson  
 J. Fenderson  
 Jerry Blackwood  
 Dixon Fenderson Ex  
 46 M. L. Dalton

Mary Dyford  
 Crow Allen  
 Ellen Dugham

Received By Letter  
 Dismissed By Letter

Oct 1880  
 Oct 1880  
 Oct 1880  
 Oct 1880  
 Oct 1880  
 Oct 1880  
 Oct 1880

Oct. 1st 1882 Sept 1882

1884

Dismissed

Oct 1883

Dismissed

May 1885

Received By Baptism

Restored

Excluded

Died

April

Feb 1883  
 Dec 1882

Excluded  
 Oct 1882  
 May 1883

Sept 1882

April 1883

Oct 1883

" " "

" " "

Aug 1886

Sept 1886



# Female Members.

- 1 Sarah Fandren o
- 2 Sarah Dunklin o
- 3 Lucinda Long o
- 4 Jane Fandren o
- 5 Jane Ray x
- 6 Elizabeth Hester x
- 7 Celestia Murphy o
- 8 Rhody Vaughn o
- 9 Martha Byford o
- 10 Dilla Foreman o
- 11 Nancy Mc Cafferty o
- 12 Emily Hester o
- 13 Emily Wood o
- 14 Margaret Allen o
- 15 Elizabeth Bradbury o
- 16 Caroline Fandren o
- 17 S E Fandren o
- 18 Mrs David Oswalt o
- 19 Mahala Steadman o
- 20 Mary Fandren o
- 21 Martha Long o
- 22 Mary M Fandren o
- 23 Almida Cotton x
- 24 Permina Steadman o
- 25 Elizabeth Fandren o
- 26 Susan Williams o
- 27 Leola Williams x
- 28 Cordelia Ricks o
- 29 Martha Leland o
- 30 Sophia Todd o
- 31 Nancy E Ricks o
- 32 Sylvia Harman o
- 33 Elizabeth Mullins o
- 34 M E Sutherland o
- 35 S A Mc Minn x
- 36 Drucilla Steadman o
- 37 Mary Mc Minn o
- 38 Drucilla Walter o
- 39 Martha Arnold x
- 40 Mary Roberson o
- 41 Mary Quinn x
- 42 Ann Brown ex non fellowship
- 43 Mary Meadows o
- 44 Nancy Mitchell x

Received  
By Letter

Dismissed  
By Letter

Received  
By Baptism

Restored

Excluded

Died

Oct 1885  
Dismissed

Aug 1882

Excluded

Oct 1888

Sept 1882

Sept 1882

1881

Oct 1881

Oct 1885

Sept 1882

Aug 1882

1882



# Female Members

New Bay

New Read

New Pine

Adeline Mc Clavin  
 Matilda Skettan  
 Permelia Mc Vey  
 Francis Gregg  
 Jane Bradbury  
 Josephine Fandren  
 Catherine Fandren  
 Susan Black  
 America Dudley  
 Sarah Robertson  
 Elizabeth Mc Vey  
 Nancy E. Sobbs  
 Theodosia H. White  
 Matilda Allen  
 S. E. Mitchell  
 Mary Byford  
 Betty Fandren  
 Emma Howard  
 Jane Smith  
 S. E. Byford  
 Martha Byford  
 Nancy Vaughn  
 Rebecca Oswald  
 Dollie Templeton  
 Josephine Seag  
 Annie Read  
 Mary Read  
 F. Oswald  
 Theodosia Oswald  
 Dollie Steadman  
 Nancy Cotton  
 Maria Fumlineau wife of Chris Pinnix  
 Gerusha E. Tang  
 M. E. Fandren  
 Elizabeth Fandren wife of Wm Fandren  
 Louisa Wood  
 Mary Wood  
 Mary Mc Clavin  
 J. E. Baker  
 Laura Williams  
 M. J. Williams  
 S. A. Williams  
 Jane Sutton  
 J. A. Harris  
 Martha B. H. Ham

Received  
by Letter

Dismissed  
by Letter

Received  
by Baptism

Restored

Excluded

Died

Sept 1882

Oct 83

11/83

Oct 1881

Sept 1882

Sept 1882

Oct 1881

Sept 1882

Oct 1880

Oct 1880

Oct 1880

Oct 1880

Oct 1880

Oct 1880

May 1881

Excluded

March 1882

Sept 1880

Sept 83

back



# Females Members

Rec'd by Spouse  
Health by etc

Reds by Baptized Restored / Excluded / Dead

	Martha Ornel +		
	Callie Fenton		
New Mexico	M. E. Fenton	Leander	Wells
New Wales	M. J. McCoy		
	M. L. Dalton		Sept 1882
	C. P. Long		
Southwestern	Lizzie Long		
Glendon	M. A. McManis		
	M. A. Trullum		
	Nannie Trullum	dead	
	Lucy Fadd		
	Bettie Perhett		
	Freda Leafston		
	Theresa Wilson	June 1883	
	Amanda Southland	Oct 1883	
	Varile Metcher	Oct 1883	
Lynn	James Fendren		
	James McElaine		
	Charity		
	Pollie Southland	Aug 1885	
	Cate Fendren	Received by Baptism	
	<del>Theresa</del>		
	<del>Albin</del>		
	Leta McClure		
	Laura Ann Jennings		
	E. A. Jennings		
	L. A. Jennings		
	S. J. Long		
Hamp's D	Lillian A. Jordan		
	S. B. Stidman		
	Epha. Stidman		

Nov 1882

Oct 1883

" "

Aug 1885

Sept 1886



Met in conference on Tuesday  
after the 4<sup>th</sup> Sabbath in July  
A. D. 1884

Brother J. R. Hester  
was elected clerk. Whereas the  
council has failed to meet with  
us as requested therefore be it  
resolved that the matter to be  
considered be continued & referred  
to a council of nine members  
to convene at Liberty Church  
on Saturday before the 24<sup>th</sup> Sabbath  
of October next

A. J. Adams mod

J. R. Hester

Committee

Brothers

Mills

Chase

Anderson

Cornwall

Sellers

Booth

Mayhew

Mare

A. Hynes

Postoffice  
Louisville

Finsprings

Louisville

Starkville

Byway

Finsprings

Prospect

Louisville

# Springhill Church

Met in conference on Saturday  
before the 1<sup>st</sup> Sabbath in Sept 1884  
1<sup>st</sup> the regular clerk not being  
present a motion to substitute  
Bro J. C. Foudren as clerk  
motion was voted upon &  
carried

2<sup>d</sup> Reading of the minutes  
of the last conference received  
and adopted 3<sup>d</sup> Sister Jane  
McLain &

Brother Allen Brooks  
called for letters of dismission which was  
granted

4<sup>th</sup> After the above proceedings  
the Church went into an election of  
delegates to the Louisville Baptist  
association to be held with Liberty  
Church in Winston County Miss  
and resulted in the election of  
W. F. Foudren George Vaughan  
J. P. Williams & J. C. Foudren  
as alternate

5<sup>th</sup> motion to  
adjourn carried

A. J. Adams mod

J. C. Foudren clk

Proton



met in conference on Saturday  
before the first Sabbath in 1854  
1<sup>st</sup> Don was opened for the  
reception of members.

2<sup>d</sup> On motion the  
Church went into an election  
for a Pastor which resulted  
in the reelection of Brother  
H. W. L. Adams

3<sup>d</sup> Letters of  
dismissal were granted the following  
members Sister Lucia Mcminn  
& Sister  
Sara Ann Smith

On Monday following brother  
J. R. Miller was ordained for  
deacon by the presbytery  
composed of Brothers McMinn  
J. M. Dalton & H. W. L. Adams

We have had a <sup>fourth</sup> ~~first~~ protracted  
meeting going on for several  
days commenced on Saturday  
before the first Sabbath in  
October 1854

With several accessions  
to the Church some by  
experience some by letter  
and some by restoration

H. R. Fondren Restored  
William Hendon "  
Joe Clark "  
Jesse H. Fondren "  
Jack Wood "  
J. H. McClain "

Lucie Fondren joined by experience  
Ida Butler " Sept 1854

W. M. Dalton " Letter  
H. W. L. Adams " "

Sarah Hollis  
Shackman

Met in conference on Saturday  
before the first Sabbath in  
September 1854

1<sup>st</sup> Opened door for the  
2<sup>d</sup> Letters of  
3<sup>d</sup> Letters of  
Sister Mary Threlkeld  
Sister Betsey L. Burt

4<sup>th</sup> Appointed  
Committee as follows  
H. W. L. Adams

5<sup>th</sup> Letter with brother H. Caperton  
was prepared and adopted  
for the next conference

6<sup>th</sup> Adjourned  
H. W. L. Adams  
J. M. Dalton

1<sup>st</sup> Met in conference on the  
first Sabbath in February  
1855 - Don was opened for the  
reception of members

2<sup>d</sup> References taken up in  
regards ~~the~~ brother Caperton  
Case report received and  
adopted com miter disch-  
arged on motion brother  
Caperton was excluded  
motion to adjourn

H. W. L. Adams  
J. M. Dalton  
J. O. Ray & C



Met in conference on Saturday before the first Sabbath in March 1885. The doors were opened for the reception of members <sup>refugees called</sup> as there was no unfinished business to be attended to a motion and second was made for adjournment carried.

N. L. Adams modr  
J. O. Ray C.C.

Met in conference on Saturday before the first Sabbath in April 1885. The doors were opened for the reception of members 2<sup>d</sup> motion for adjournment carried.

N. L. Adams modr  
H. M. Dalton  
C. C. Proctor

Met in conference on Saturday before the first Sabbath in May 1885.

The case of Sister Ann Crow was brought before the Church <sup>on motion</sup>. A charge was preferred against Sister Crow for joining the Methodist Church out of the same faith and order which is against our rules.

a motion to adjourn carried  
N. L. Adams modr  
J. O. Ray C.C.

Met in conference on the first Sabbath in May 1885. The doors were opened for the reception of members. Sister Eliza Dalton came forward and was received back into the Church. The subject of foot washing after some debating by ~~the~~ some of the brethren the Church manifested a belief that the Scriptures taught foot washing as a Christian duty by a rising vote.

N. L. Adams modr  
J. O. Ray C.C.

Met in conference on Saturday before the first Sabbath in July 1885. ~~not being~~ On motion there was a committee appointed to invite some of the brother ministers to help carry on the protracted <sup>meeting</sup> to be held at Spring Hill Church commencing on Saturday before the fifth Sunday in August.

N. L. Adams modr  
J. O. Ray C.C.



Met in conference on  
Saturday before the first  
Sabbath in August 1885 -  
on motion Sister Pollie  
Sutherland was granted  
a letter of dismission  
On motion adjourned

N. L. Adams modr  
E. Ray Clk Prt

Met in conference on Monday  
after the 5<sup>th</sup> Sunday in  
August 1885. On motion  
a letter of dismission was  
granted Sister Henrietta  
Campbell

N. L. Adams modr  
J. O. Ray C. C.

Met in conference on  
Saturday before the 1<sup>st</sup>  
Sabbath in September 1885.  
Dors of the Church was opened  
for the reception of members  
on motion the Church went  
into an election for delegate  
to the association which  
resulted in the election of  
brothers C. L. Fendren  
George Vaughan H. R. Fendren  
W. M. Dalton alternate  
motion to adjourn

N. L. Adams modr  
J. O. Ray C. C.

On Sunday 6<sup>th</sup> of Sept 1885 -  
the Church was called in  
conference for a few  
minutes

On motion a  
letter of dismission was  
granted ~~for~~ Sister  
Mollie Black

N. L. Adams modr  
J. O. Ray C. C.

The new additional  
roll to the Church book  
is as follows

W. M. Blackwood	Male	By Baptism
J. J. Long		By Baptism ..
J. J. <del>Long</del> Dodd		" ..
W. H. Dodd		" ..
W. D. Dodd		" ..
John Woodward		" ..
J. J. Dennyms		" ..
John Malone		" ..
R. L. Vaughn		" ..
G. M. <del>Long</del> mings		" ..
G. C. Fendren	Restored	" ..
A. C. Caperton		" ..
A. Bridges	By letter	" ..
R. D. Long	Restored	" ..
H. V. Mcpherson		" ..
Mollie Black	By Baptism	" ..
	Dismissed By letter	" ..
S. J. Long	By <del>letter</del> Baptism	Female
N. J. Steadman	By ..	" ..
Mollie Red	" ..	" ..
Sallie Fendren	" ..	" ..
James Woodward	" ..	" ..
S. A. Dodd	" ..	" ..
E. F. Steadman	" ..	" ..
Elythia Byford	" ..	" ..
M. M. McVey	" ..	" ..
Emma McVey	" ..	" ..







The motion carried the following  
help in the case of J. D. Hendricks

Viz. Richard Henry Wood  
Wake forest S. B. Green  
Concord the Pastor  
Double Springs  
I Nealy

Met Oliver

J. M. Dalton

Wm Dalton C. L. Preston

A. L. Adams

Met in conference on Saturday  
before the 1st Sabbath in February  
1886

1. Reading of minutes  
received & adopted 2d Brother  
K. A. Watson's case taken up &  
disposed of 3d On motion Brother  
K. A. Watson was excluded  
& the Brother crept for Pardon  
was continued.

N. L. Adams 5th motion to adjourn  
motion J. O. Ray C. C.

The church taken up collection on  
purpose \$200 for mission  
pastor

March 14<sup>th</sup> 1886

a receipt for the \$200 has been  
received by the Clerk from the  
treasurer of Convention board  
at Jackson Miss

Springhill Church Met in conference  
Saturday before the first Sabbath in Feb  
1886 1st opened the doors of the church for  
reception of members

2d On motion the case  
of Brother Jesse Pardon (cripple) was taken up  
report of committee was received & Brother  
Jesse Pardon was excluded.

3d On motion  
a charge was preferred against Brother  
D. C. Pardon for unchristian conduct  
& D. C. Pardon was excluded.

4th On motion another charge was  
preferred against Brother Joe Clark  
for unchristian conduct & On  
motion Brother Joe Clark was  
excluded.

5th On motion  
With the consent of the Church  
St. J. Hendricks with drew his  
application for Membership

On motion the church  
adjourned

N. L. Adams Moderator

St. R. Pardon

Ch. Clerk

Met in conference on first  
Sabbath in April 1886

having no business  
attend to a motion was made  
to adjourn

N. L. Adams

St. J. Hendricks

J. O. Ray



Met in conference on Saturday  
before the first Sabbath in  
April 1886

1<sup>st</sup> After a brief discus-  
sion upon the subject of the  
members <sup>getting up</sup> ~~the~~ small amount  
of land to plant in cotton  
and the proceeds to be used for  
church purposes a motion  
second was made to that  
effect voted upon & carried

There being no other  
business a motion was made  
to adjourn carried

A. L. Adams  
J. O. Ray

Met in conference on Saturday  
before the first Sabbath in May  
1886

There being no business to attend  
to a motion was made to adjourn  
carried

Met in conference on Saturday  
before the first Sabbath in June  
1886  
During the absence the doors of the  
church for the reception of  
members which resulted in  
the reception of one member Dr.  
Mordac Stedman joined by  
letter  
A. L. Adams  
J. O. Ray

meeting 1886  
Met in conference on Saturday  
before the first Sabbath in July  
1886  
The doors of the church were open  
for the reception of members  
2<sup>nd</sup> reading of the minutes of the  
last conference 3<sup>rd</sup> anniversary  
was carried  
During the protracted  
meeting there were two new members  
added to the church  
By baptism  
A. L. Adams  
J. O. Ray

Met in conference on Saturday  
before the first Sabbath in July  
1886  
There being no business  
to attend to a motion to  
adjourn was in order made  
carried

A. L. Adams  
J. O. Ray  
Met in conference on Saturday  
before the first Sabbath in August  
1886  
The doors of the church were open  
for the reception of members  
2<sup>nd</sup> reading of the minutes of the  
last conference 3<sup>rd</sup> anniversary  
was carried  
During the protracted  
meeting there were two new members  
added to the church  
By baptism  
A. L. Adams  
J. O. Ray



Met in conference on Saturday  
before the 1<sup>st</sup> Sabbath in  
Sept 1886 1<sup>st</sup> doors of the  
Church were opened for the  
reception of members one  
received by restoration  
2<sup>d</sup> Reading of the minutes  
of the last conference  
3<sup>d</sup> A motion & Second made  
to Liberate brother J. L. Ford  
to exercise his gifts

carried  
4<sup>th</sup> A motion & Second  
to nominate and elect delegate  
to the Louisville Baptist  
Association J. L. Ford

5<sup>th</sup> A motion & Second  
to have a division of the  
Association carried

6<sup>th</sup> A motion & Second to  
remove from the membership  
of the Church May Bayford  
carried

N. L. Adams  
J. L. Ford

Met in conference on Saturday  
before the first Sabbath in Oct  
doors opened for the reception of  
members 2<sup>d</sup> Reading of the  
minutes 3<sup>d</sup> A letter of dismission  
granted to Sister Minnie  
On Sunday following  
the Church went into an election  
for a pastor for one other year  
which resulted in the election  
of brother N. L. Adams  
N. L. Adams Moderator  
J. L. Ford

Met in conference on Saturday  
before the first Sabbath in  
February 1887  
1<sup>st</sup> Opened the doors for reception  
of members

2<sup>d</sup> Applications  
made for restoration  
of H. J. D. Hendricks  
and laid over until next  
conference

3<sup>d</sup> A charge was preferred  
against Sister Nancy Vaughan  
for dancing

On motion she was  
excluded a motion to  
adjourn carried

N. L. Adams Moderator  
Jesse Ford  
Clerk



Met in conference on Saturday  
before the 1st Sabbath in March  
1887 1st opened the doors for recep-  
tion of members

2d On motion the  
Hendricks case was taken up  
and disposed of there not being  
a unanimous vote the case was lost

3 The request of Brother Marion  
Blackwood was received the case  
was deferred until next meeting

4 of 2 Brothers James Williams  
& Brother L. M. Vaughan  
were appointed to see Brother

Blackwood & Brother Bridges  
& brother Denims came forward  
and made acknowledg-  
ments for unchristian conduct  
which was received by the  
Church

A. L. Adams Mod.  
J. D. Ray C. C.

Met in conference on  
Saturday before the 1st  
Sabbath in April 1887

1st doors were opened for  
reception of members none received

2d on motion brother  
Blackwood was excluded

The committee that served  
on brother Blackwood case made  
their report received and adopted  
& committee discharged

a motion to  
adjourn carried A. L. Adams  
J. D. Ray C. C.

Met in conference on 1st  
Sunday in April 1887

1st opened doors for reception  
of members & received consisting  
of the following names

J. F. Jennings  
Ellen S. Jennings  
Laura Jennings  
Laura J. Jennings  
A. L. Adams Mod.  
J. D. Ray C. C.

1st Met in conference on  
Saturday before the first  
Sabbath in May 1887

2d Doors opened  
for reception of members none  
received

3d A motion was <sup>to change</sup> made  
the hour for services on Satur-  
day from 11 until 1 in the  
fore noon to 3 in the after-  
noon a motion to

Adjourn carried  
A. L. Adams Mod.  
J. D. Ray C. C.



Met in conference on  
Saturday before the first  
Sabbath in June 1887  
1st On motion brother Im-  
derson was elected Mod-  
erator & brother 2d on motion  
brother Beck Fendren was  
elected clk. protem

3d On motion

Brother J. C. Fendren  
reported that brother Andy  
Long had been guilty  
of unchristian conduct

4th On motion

a charge was preferred  
against ~~him~~ and brother  
Clerk was to be notified  
instructed to notify him

On motion a charge  
was preferred against

Brother Bud Mesari

also and Clerk to be  
instructed to notify him

J. M. dation R Fendren

mod-  
Protem

Clk Pro

the 1st  
Met in conference on Sunday  
in July 1887

1st Door of the  
Church opened for recep-  
tion of members none  
received on motion

2d Brothers Mesari  
& Brother Long were given  
further time to make their  
acknowledgements to the  
Church

3d The hour for  
preaching on Saturday was  
changed from 3 o'clock in  
the evening to 10 o'clock  
in the morning

A. D. Adams  
J. C. Rar

Met in conference on Saturday  
before the 1st Sabbath in  
August 1887 Doors were

opened for reception of  
members none receiving  
2d reading of Minutes  
received and adopted 3d

Brother Bud Mesari came  
forward and made acknow-  
ledgements to the Church  
the same received & adopted

On motion Brother Andy  
Long was given further  
time to make acknow-  
ledgements to the Church  
till the next meeting

A. D. Adams

J. C. Rar



Met in conference on ~~Saturday~~  
~~before~~ the 14<sup>th</sup> Saturday  
1<sup>st</sup> Sabbath in October 1887  
Doors of the Church opened for  
reception of members none received

2<sup>d</sup> <sup>on motion</sup> Bro Andy Longs case was  
deferred till next meeting.

3<sup>d</sup> On motion the Church  
went into an election for a Pastor  
for an other year which resulted  
in the reelection of Bro, V C  
Adams

4<sup>th</sup> On motion  
A letter of dismission was  
granted Old Sister Mary Ann  
this Church done in conference  
also a letter for Bro Ruf Brown  
et

motion was in order  
arrived. V C Adams Mod  
J. A. Ray Sec



## Rules of Decorum

Art. 1<sup>st</sup> Conference shall be opened by Singing and prayer and the usual order of business observed.

Art. 2<sup>d</sup> All business shall be brought before the Church by a motion and Second and every motion obtaining a second shall be acted upon, before any other business is introduced, unless withdrawn by mover.

Art. 3<sup>d</sup> Every brother wishing to speak shall rise and address the Moderator and no one shall speak more than once ~~till~~ till all have had an opportunity of speaking.

Art. 4<sup>th</sup> No brother shall be interrupted while speaking unless he depart from the subject or use words of personal reflection.

Art. 5 The Moderator shall be deemed Judge of order, but any brother not satisfied with this decision may appeal to the Church but only on the day the decision shall have been made.

Art. 6 The Moderator shall be allowed to speak provided he call some brother to his seat, but shall not vote except the Church be equally divided; then he may give the casting vote.

Art. 7 A majority shall rule in all cases except in the receiving and dismissing of members in which cases the vote shall be unanimous.



My dear Jim

Art. 8 Any brother having wounded the feelings of another or other wise injured him it shall be the duty of the aggrieved to follow the instructions given in Mathew 18 chapt. and 18<sup>th</sup> and 19<sup>th</sup> verses and should he fail to do so and speak publicly of his grievances shall be dealt with as out of order.

Art. 9 Any member or members engaging in dancing or playing or encouraging the same or visiting plays or dances when they can avoid it shall be dealt with as in disorder.

Art 10